| Slate Mailer Organiza | ition | Type or | Type or print in ink. | | | COVER PAGE | |
|----------------------------------------------------------------------------------------|------------------------------|---------------------------------|-------------------------|--------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------|--|
| Campaign Statement (Government Code Sections 84218-84219) | | | | | Date Stamp | CALIFORNIA 1992 FORM 401 | |
| SEE INSTRUCTIONS ON REVERSE | | | Statement | Covers Period | | 4/400 | |
| | | | from07/0 | 1/2018 | | 1/106 | |
| | | | | 2/2018 | | FOR OFFICIAL USE ONLY | |
| I Slate Mailer Organization In | formation | | II Is This | A General Purp | ose Committee? | | |
| FULL NAME OF SLATE MAILER ORGANIZATION California Voter Guide | DN: | ID NUMBER 595004 | If this Sla Governm | ate Mailer Organization nent Code Section 820 | n is also a "general purpose 027.5, check box and attach | committee" as defined in the committee's campaign | |
| ADDRESS | NO AND STREET | • | | re report to this statem | | | |
| CITY STAT | E ZIP CODE | PHONE NUMBER | _ | | | | |
| Torrance CA | 90505 | | _ | Committee Report | | ID Number if | |
| NAME OF TREASURER: Gary Crummitt | | | | Attached | | Recipient Committee | |
| ADDRESS | NO AND STREET | | _ | | | | |
| CITY STAT | E ZIP CODE | DAYTIME PHONE NUMBER | _ | | | | |
| Long Beach CA | 98082 | | | | | | |
| III Summary of Payments | | (A |) | | (B) | | |
| | | Tota This Pe | I | | Cumulative to Date (Since January 1 of calendar year covered) | | |
| 1 TOTAL PAYMENTS RECEIVED | | \$\$Sch. A | .50 , Line 3 | \$ | 1795605.43 | | |
| 2 TOTAL PAYMENTS MADE | | \$ <u>344292</u> Sch. B | .90 , Line 3 | \$ | 734687.90 | | |
| IV Verification | | | | | | | |
| I have used all reasonable dili herein and in the attached sch true and correct. | | | | | | | |
| Executed on 09/26/2018 | At | Long Beach | By Gar | y Crummitt CA | | | |
| DATE | | CITY AND STATE | • | • | SIGNATURE OF RESPONSIBLE OF | FICER | |
| Name of Responsible Officer | Gary Crummitt | CA | Title: | Treasurer | | | |
| | TYPE OR PRINT | | | | | | |
| EOR INFORMATION REQUIRED TO BE PROVIDED TO | VOLUBLIBELIANT TO THE INCORM | ATION DRACTICES ACT OF 1077 SEE | INFORMATION MANUAL ON C | CAMBAICNI DISCLOSLIBE BBOVIS | NONE OF THE BOUTTICAL BEFORM ACT F | FOR SUATE MAILER ORGANIZATIONS | |

| Sched | ιιΙα Δ | | | | | | SCHEDULE A |
|-----------------------|-----------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------|----------------------------------------------------------------------|
| | ents Received | | | Statem | ent covers period | CALIFOR | |
| rayiiie | ents Neceiveu | | | from | 07/01/2018 | | /1111 |
| | UCTIONS ON REVERSE | | | through | 09/22/2018 | | /106 |
| NAME OF S | SLATE MAILER ORGANIZAT | ΓΙΟΝ: | | | | I.D NUMBER | |
| California | Voter Guide | | | | | 595004 | |
| (1) | (2) |) | (3) | | | (4) | (5) |
| DATE RECEIVED | IDENTIFICATION OF PERSI \$100 OR MORE HAS BE THIS PER (SEE IMPORTANT INSTR REVERS | EN RECEIVED IOD RUCTIONS ON | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE |
| | | | | SUPPORT | OPPOSE | | |
| 09/06/2018 | AFT LOCAL 1820 COPE | Ξ | Joshua Chancer | Х | | 661.00 | 661.00 |
| ' | | | Other Ventura Community College #1 | | | | |
| | Camarillo Reference No: | CA 93012 | | | | | |
| 09/16/2018 | AFT Local 1820 COPE | | Gabriela Torres | х | | 247.00 | 247.00 |
| ı | | | Other Ventura Community College #5 | | | | |
| | Camarillo Reference No: | CA 93012 | | | | | |
| 09/18/2018 | ATLAS PAC | | Neeki Moatazedi | х | | 194.00 | 194.00 |
| ı | | | Other Lake Forest City Council 2 | | | | |
| | Sacramento Reference No: | CA 95833 | | | | | |
| Summa | ry | | | | SUBTOTAL | \$ | |
| 1. Amount | t Received - Payments | of \$100 or More als) | \$ | 624 | 248.50 | | |
| 2. Amount (Not ite | t Received - Payments mized) | of Less than \$10 | 0 \$ | 4 | 169.00 | | |
| 3. Total Pa | ayments Received (Lin | e 1 + Line 2) Ente | er here and in | 628 | 417 50 | | |

| Sched | ulo A | | | | | SCHEDULE A | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|--|
| | | | Stater | ment covers period | | | | |
| Payme | ents Received | | from | 07/01/2018 | | / | | |
| | | | "0" | 0770172010 | , 100210 | | | |
| SEE INISTR | UCTIONS ON REVERSE | | throug | h <u>09/22/2018</u> | 3 | 3/106 | | |
| | SLATE MAILER ORGANIZATION: | | | | | I.D NUMBER | | |
| California | Voter Guide | | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| | IDENTIFICATION OF DEDOONS FROM WILLIAM | (a) | | (b) | | | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT W SUPPOR CANDIDATI | (TO INDICATE IF AS RECEIVED TO T OR OPPOSE E OR MEASURE N SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | OPPOSE | | | | |
| 09/18/2018 I | ATLAS PAC | Scott Scottie Voigts | Х | | 150.00 | 150.00 | | |
| ı | | Other Lake Forest City Council 3 | | | | | | |
| | Sacramento CA 95833 Reference No: | · | | | | | | |
| 09/18/2018 | ATLAS PAC | Mark Tettemer | Х | | 181.00 | 181.00 | | |
| | | Other Lake Forest City Council 4 | | | | | | |
| | Sacramento CA 95833 Reference No: | Other Lake Forest City Council 4 | | | | | | |
| 09/16/2018 | Abby Livingston | Steve D. Buffalo | Х | | 378.00 | 378.00 | | |
| l | | Other Antelope Valley Community College #2 | | | | | | |
| | Lancaster CA 93536 Reference No: | | | | | | | |
| Summa | ry | | | SUBTOTAL | \$ | | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ _ | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) |) \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | er here and in section on Page 1\$ | | | | | | |

| Schedule A | | | Stater | ment covers perio | d | SCHEDULE A | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------|----------------------------------------------------------------------|--|--|
| Payme | ents Received | | | 07/01/2018 | CALIFOR | /1111 | | |
| | | | from _ | 07/01/2018 | | | | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | h <u>09/22/2018</u> | 8 4, | /106 | | |
| | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | | |
| California | Voter Guide | | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | T, AND JURISDICTION OF CANDIDATE/ AND NUMBER OR LETTER OF BALLOT SUPPORTED OR OPPOSED ERENT THAN COLUMN 2) CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | OPPOSE | | | | |
| 07/31/2018 | Ackley for City Council | Tiffany Ackley | Х | | 589.00 | 589.00 | | |
| ' | | Other Aliso Viejo City Council | | | | | | |
| | Fullerton CA 92535 Reference No: | | | | | | | |
| D9/21/2018 | Al Jabbar for AUHSD Trustee | Al Jabbar | Х | | 250.00 | 250.00 | | |
| ı | | Other Anaheim High School District 1 | | | | | | |
| | Fullerton CA 92832 Reference No: | | | | | | | |
| D9/16/2018 | Alyssa Silhi for lincoln City Coun - cil 20 | Alyssa Silhi | Х | | 645.00 | 645.00 | | |
| ı | | Other Lincoln City Council | | | | | | |
| | Lincoln CA 95648 Reference No: | | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of \$100 or More | \$ <u>.</u> | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) | \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | | |

| Schedule A | | | Stater | ment covers period | d CALIFOR | SCHEDULE A | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|--|
| Payme | ents Received | | from | 07/01/2018 | | /1111 | | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | 00/00/00 | | /106 | | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | | |
| California ' | Voter Guide | | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT W SUPPOR CANDIDATI | (b) (TO INDICATE IF (AS RECEIVED TO T OR OPPOSE E OR MEASURE N SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | OPPOSE | | | | |
| 08/31/2018 | Anaheim Residents for Neighborhood - s and J | Yes on J and K (Anaheim) | Х | | 1743.00 | 1743.00 | | |
| • | | Other Anaheim City Measures | | | | | | |
| | Sacramento CA 95825 Reference No: | | | | | | | |
| 09/21/2018 | Evlyn Andrade-Heymsfield | Evlyn Andrade-Heymsfield | х | | 138.00 | 138.00 | | |
| ı | | Other Santee City Council #1 | | | | | | |
| | Santee CA 92071 Reference No: | | | | | | | |
| 08/30/2018 | Andrea Marr for City Council | Andrea Marr | Х | | 136.00 | 136.00 | | |
| ı | | Other Costa Mesa City Council 3 | | | | | | |
| | Fullerton CA 92835 Reference No: | | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of \$100 or More | \$ _ | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) |)\$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | | |

| | Schedule A Payments Received | | | | ent covers period | | CALIFORNIA 101 | | |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------|----------|--------------------------------------|----------------------------------------------------------------------|--|
| | | | from | · | 07/01/2018 | | 1992 FOR | | |
| SEE INSTR | UCTIONS ON REVERSE | | thro | ugh | 09/22/2018 | 3 | 6/ | 106 | |
| | SLATE MAILER ORGANIZATION: | | • | | | | I.D NUMBER | | |
| California | Voter Guide | | | | | | 595004 | | |
| (1) | (2) | (3) | | | | | (4) | (5) | |
| DATE RECEIVED IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT SUPP CANDIDA | (b) CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPOR | т | OPPOSE | <u> </u> | | | |
| 09/04/2018 | Andrew Clarke for MPWMD | Andrew Clarke | | | | | 106.00 | 106.00 | |
| I | | Other Monterey Peninsula Water | | | | | | | |
| | Reference No: | | | | | | | | |
| 09/11/2018 I | Arias for Council 2018 | Miguel Arias | Х | | | | 128.00 | 232.00 | |
| ı | | Other Fresno City Council #3 | | | | | | | |
| | Fresno CA 93710 Reference No: | | | | | | | | |
| 09/17/2018 I | Armenta for City Council 2013 | David W. Armenta | Х | | | | 121.00 | 121.00 | |
| ı | | Other Pico Rivera City Council | | | | | | | |
| | Pico Riverra CA 90660 Reference No: | | | | | | | | |
| Summa | rv | | | | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of \$100 or More | \$ ₋ | | | | | | | |
| 2. Amount (Not ite | Received - Payments of Less than \$10 | 0\$ | | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | er here and in | | | | | | | |

| Schedule A | | | _ | <u> </u> | | | SCHEDULE A | | |
|-----------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------|--------------------------------------|-----------|----------------------------------------------------------------------|------------|--------|--|
| Payme | ents Received | | | Statement covers period | | | CALIFORI | / | |
| | | | 1 | from | 07/01/201 | 8 | 1992 FOR | M TUI | |
| SEE INSTR | UCTIONS ON REVERSE | | | through | 09/22/201 | 8 | 7/ | 106 | |
| | SLATE MAILER ORGANIZATION: | | • | | | | I.D NUMBER | | |
| <u>California</u> | Voter Guide | | | | | | 595004 | | |
| (1) | (2) | (3) | | | | | (4) | (5) | |
| DATE RECEIVED | DATE IDENTIFICATION OF PERSONS FROM WHOM NAME OFFICE SQUICHT AND HIDISDICTION OF CANDIDATE CHECK BOX TO | | S RECEIVED TO OR OPPOSE OR MEASURE | AMOUNT RECEIVED THIS PERIOD | | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | | |
| | | | SUPI | PORT | OPPOSE | + | | | |
| 09/16/2018 | Arturo Chacon for Water Board 2018 | Arturo Chacon | | | | | 200.00 | 200.00 | |
| I | | Other Central Basin Water District | | | | | | | |
| | Long Beach CA 90802 Reference No: | | | | | | | | |
| D9/16/2018 | David G. Ayers | David G. Ayers | | Х | | | 111.00 | 111.00 | |
| ı | | Other Hanford City Council Seat A | | | | | | | |
| | Hanford CA 93230 Reference No: | | | | | | | | |
| 09/21/2018 | Bahmanou 2018 | Derek Bahmanou | | Х | | | 622.00 | 622.00 | |
| I | | Other Bonita Unified School District | | | | | | | |
| | San Dimas CA 91773 Reference No: | | | | | | | | |
| Summa | rv | | | | SUBTOTAL | \$ | | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ ₋ | | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) |) \$ | | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | i | | | | | | |

| - | Schedule A Payments Received | | | ment covers period | CALIFOR | SCHEDULE A CALIFORNIA | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|--|
| | | | from _ | 07/01/2018 | 1992 FOF | RM 401 | | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | h <u>09/22/2018</u> | 88 | /106 | | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | | |
| | Voter Guide | T | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT W SUPPOR CANDIDATE | (b) (TO INDICATE IF (AS RECEIVED TO T OR OPPOSE E OR MEASURE N SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | OPPOSE | | | | |
| 09/05/2018 I | Jim Beam | Jim Beam | Х | | 100.00 | 234.00 | | |
| , | | Other County Supervisor #4 | | | | | | |
| | Reference No: | | | | | | | |
| 09/05/2018 I | Jim Beam | Jim Beam | Х | | 134.00 | 234.00 | | |
| ı | | Other County Supervisor #4 | | | | | | |
| | Reference No: | | | | | | | |
| 09/16/2018 I | Beaver Medical Clinic,Inc | Landon Elmer Taylor | Х | | 361.00 | 361.00 | | |
| I | | Other San Gorgonio Health Card | | | | | | |
| | Redlands CA 92373 Reference No: | | | | | | | |
| Summa | ry | | | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of \$100 or More | \$ _ | | | | | | |
| 2. Amount (Not ite | Received - Payments of Less than \$100 mized) |)\$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | er here and in section on Page 1 | | | | | | |

| Schedule A | | | Stater | ment covers perio | d | SCHEDULE A | | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------|----------------------------------------------------------------------|--|--|
| Payme | ents Received | | | 07/01/2018 | CALIFOR | /1111 | | |
| | | | from _ | 01/01/2010 | 1332101 | | | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | h <u>09/22/2018</u> | 8 9, | 106 | | |
| | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | | |
| California ' | Voter Guide | | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | OUGHT, AND JURISDICTION OF CANDIDATE/ CTION, AND NUMBER OR LETTER OF BALLOT ASURE SUPPORTED OR OPPOSED F DIFFERENT THAN COLUMN 2) CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | OPPOSE | | | | |
| 09/16/2018 I | Beaver Medical Clinic,Inc | Andrew G. Gardner | Х | | 361.00 | 361.00 | | |
| ı | | Other San Gorgonio Health Card | | | | | | |
| | Redlands CA 92373 Reference No: | | | | | | | |
| 09/16/2018 | Beaver Medical Group | Lynn Casey Baldi | Х | | 361.00 | 361.00 | | |
| I | | Other San Gorgonio Health Card | | | | | | |
| | Redlands CA 92373 Reference No: | | | | | | | |
| 08/20/2018 | Betty J.Stieringer | James Stieringer | | | 221.00 | 221.00 | | |
| ı | | Other Helix Water District | | | | | | |
| | La Mesa CA 91944 Reference No: | | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of \$100 or More | \$ | | | | | | |
| 2. Amount (Not iter | t Received - Payments of Less than \$100 mized) | \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | | |

| | Schedule A Payments Received | | | | | CALIFORNIA 401 | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------|----------------------------------------------------------------------|--|--|
| | | | from | 07/01/2018 | 3 1992 FO | RM TOI | | |
| SEE INSTR | UCTIONS ON REVERSE | | through | 09/22/2018 | 3 | 10/106 | | |
| | SLATE MAILER ORGANIZATION: | | • | | | २ | | |
| California ' | Voter Guide | | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | OPPOSE | | | | |
| 09/06/2018 | Beverly Berryman for Fullerton Sch - ool | Beverly Berryman | Х | | 300.00 | 300.00 | | |
| • | | Other Fullerton School District #3 | | | | | | |
| | Fullerton CC 92831 Reference No: | | | | | | | |
| 09/06/2018 | Bob Jensen for Hart School | Bob Jensen | | | 471.00 | 471.00 | | |
| I | | Other William S. Hart High School District | | | | | | |
| | Valencia CA 91355 Reference No: | | | | | | | |
| 08/31/2018 I | Bob O. Apodaca for Central Basin Water D | Bob O. Apodaca | | | 1511.00 | 1511.00 | | |
| ı | | Other Central Basin Water District | | | | | | |
| | Covina CA 91722 Reference No: | | | | | | | |
| Summa | ry | | | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of \$100 or More | \$ _ | | | | | | |
| 2. Amount (Not ite | Received - Payments of Less than \$100 mized) |) \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | er here and in section on Page 1 | | | | | | |

| | Schedule A Payments Received | | | | | SCHEDULE A CALIFORNIA | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------|--|--|
| | | | from | 07/01/2018 | 8 1992 FC | RM TUI | | |
| SEE INISTR | UCTIONS ON REVERSE | | throug | gh <u>09/22/2018</u> | 8 | 11/106 | | |
| | SLATE MAILER ORGANIZATION: | | | | I.D NUMBE | | | |
| California | Voter Guide | | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT V SUPPOI CANDIDAT | (b) CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | OPPOSE |] | | | |
| 09/16/2018 | Jay S. Bogh | Jay S. Bogh | | | 180.00 | 180.00 | | |
| | | Other Yucaipa Valley Water District | | | | | | |
| | Yucaipa CA 92399 Reference No: | | | | | | | |
| 09/17/2018 | Marilyn Buchi | Marilyn Buchi | Х | | 425.00 | 425.00 | | |
| I | | Other Fullerton High School #5 | | | | | | |
| | Fullerton CA 92835 Reference No: | | | | | | | |
| 09/06/2018 | Business Leaders for Ethical Gover - nment | Marc Steinorth | Х | | 254.00 | 254.00 | | |
| ı | | Other Rancho Cucamonga City Council #3 | | | | | | |
| | Encinitas CA 92024 Reference No: | | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | t Received - Payments of \$100 or More | \$_ | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) |) \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | er here and in section on Page 1 | | | | | | |

| | Schedule A Payments Received | | | emer | nt covers perio | d | SCHEDULE A | | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|--------------------------------------|----------------------------------------------------------------------|---------|--|
| . ayınc | mo necessaria | | from | | 07/01/201 | 88 | 1992 FOR | м 401 | |
| SEE INSTR | UCTIONS ON REVERSE | | throu | ugh _ | 09/22/201 | 8 | 12 | 2/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | | | I.D NUMBER | | |
| California ' | Voter Guide | | | | | | 595004 | | |
| (1) | (2) | (3) | | | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER SUPPORT OPPOSE | | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | <u>r </u> | OPPOSE | - | | | |
| 09/21/2018 | C. Wolfe | Carl CW Wolfe | Х | | | | 133.00 | 133.00 | |
| • | | Other Clayton City Council | | | | | | | |
| | Clayton CA 94517 Reference No: | | | | | | | | |
| D9/17/2018 | COPE of PFF AFT Local 6161 | Lee Dulgeroff | Х | | | | 2306.00 | 2306.00 | |
| Į | | Other Palomar Community College | | | | | | | |
| | San Marcos CA 92069 Reference No: | | | | | | | | |
| 09/17/2018 | COPE of PFF AFT Local 6161 | Norma L. Miyamoto | Х | | | | 2306.00 | 2306.00 | |
| I | | Other Palomar Community College | | | | | | | |
| | San Marcos CA 92069 Reference No: | | | | | | | | |
| Summa | rv | | | | SUBTOTAL | \$ | | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ <u>-</u> | | | | | | | |
| 2. Amount (Not iter | t Received - Payments of Less than \$10 |) \$ | | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | | | |

| - | Schedule A Payments Received | | | | ent covers period 07/01/2018 | CALIFOR | CALIFORNIA 401 | |
|-----------------------|-----------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| | UCTIONS ON REVERSE | | | from through | 00/00/00/ | 3 1: | 3/106 | |
| | SLATE MAILER ORGANIZ | ZATION: | | | | I.D NUMBER | | |
| California (1) | Voter Guide | (2) | (3) | | | 595004 (4) | (5) | |
| | | | (a) | | (b) | (.) | (6) | |
| DATE RECEIVED | IDENTIFICATION OF PE \$100 OR MORE HAS THIS P (SEE IMPORTANT INS REVE | BEEN RECEIVED ERIOD STRUCTIONS ON | NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT WA SUPPORT CANDIDATE | TO INDICATE IF IS RECEIVED TO OR OPPOSE OR MEASURE SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | | SUPPORT | OPPOSE | | | |
| 08/31/2018 I | Ken Calvert - R | | Ken Calvert - R | Х | | 3836.00 | 10832.00 | |
| ' | | | Other Congressional District #42 | | | | | |
| | Corona Reference No: | CA 92877 | | | | | | |
| D8/31/2018 | Ken Calvert - R | | Ken Calvert - R | Х | | 3978.00 | 10832.00 | |
| ı | | | Other Congressional District #42 | | | | | |
| | Corona Reference No: | CA 92877 | | | | | | |
| D9/17/2018 | Campaign for George | e Cambero | George S. Cambero | | | 194.00 | 194.00 | |
| ı | | | Other Elsinore Valley Muni Water | | | | | |
| | Wildomar Reference No: | CA 92595 | · | | | | | |
| Summa | rv | | | | SUBTOTAL | \$ | | |
| 1. Amount | : Received - Pavmen | nts of \$100 or More | \$ ₋ | | | | | |
| 2. Amount (Not ite | : Received - Paymen mized) | its of Less than \$100 |)\$ | | | | | |
| 3. Total Pa | ayments Received (L | ine 1 + Line 2) Ente | er here and in section on Page 1 | | | | | |

| | Schedule A Payments Received | | | nent covers perio | d CALIFOR | SCHEDULE A | |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|----------------------------------------------------------------------|------------|------------|--|
| i ayınc | into received | | from _ | 07/01/2018 | | /1111 | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | h <u>09/22/2018</u> | <u>8</u> 1 | 4/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | - | | I.D NUMBER | | |
| California ' | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) STATE OF ICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | | |
| | | | SUPPORT | OPPOSE | | | |
| 09/11/2018 I | Candelaria Vargas for School Board | Candelaria Vargas | Х | | 131.00 | 131.00 | |
| ı | | Other Stockton Unified School District #7 | | | | | |
| | Sacramento CA 95815 Reference No: | | | | | | |
| 07/16/2018 I | Carey Davis for Mayor | R. Carey Davis | Х | | 593.00 | 1075.00 | |
| ı | | Other San Bernardino Mayor | | | | | |
| | Santa Ana CA 92705 Reference No: | | | | | | |
| 09/20/2018 I | Charlene Metoyer for NMUSD Trustee 2018 | Charlene Metoyer | Х | | 222.00 | 222.00 | |
| ı | | Other Newport-Mesa School District #2 | | | | | |
| | Costa Mesa CA 92626 Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ <u>-</u> | | | | | |
| 2. Amount (Not iter | t Received - Payments of Less than \$100 mized) | \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | |

| - | chedule A ayments Received | | | ment covers perio | CALIF | SCHEDULE A CALIFORNIA | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------|--------------------------|
| , | | | from _ | 07/01/2018 | 8 1992 I | FORM 4UI | |
| | UCTIONS ON REVERSE | | throug | jh <u>09/22/2018</u> | | 15/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUM | BER | |
| | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT W SUPPOR CANDIDAT | (b) CHECK BOX TO INDICATE IF AYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE NCLUDED IN SLATE MAILER | | JANUARY 1 | AMOUNT RECEIVED SINCE |
| | | | SUPPORT | OPPOSE | | | |
| 09/16/2018 | Chike Udemezue Ph.D. | Chike Udemezue | | | 240. | 00 240.0 | 00 |
| | | Other Chabot-Las Positas College | | | | | |
| | San Leandro CA 94578 Reference No: | | | | | | |
| 08/30/2018 | Cindy L. Silva for Walnut Creek | Cindy L. Silva | Х | | 603. | 00 603. | 00 |
| ı | | Other Walnut Creek City Council | | | | | |
| | Walnut Creek CA 94595 Reference No: | | | | | | |
| D9/16/2018 | Citizens for Fair Rates & Water Conserva | Arlene Carol Schafer | х | | 917. | 00 917. | 00 |
| ı | | Other Costa Mesa Sanitary | | | | | |
| | Dana Point CA 92629 Reference No: | | | | | | |
| Summa | ry | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ __ | | | | | |
| 2. Amount (Not ite | Received - Payments of Less than \$100 mized) |) \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | r here and in section on Page 1 \$ | | | | | |

| | Schedule A Payments Received | | | ement covers perio | | CALIFORNIA 401 | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------|----|--------------------------------------|----------------------------------------------------------------------|
| SEE INSTR | UCTIONS ON REVERSE | | throu | 00/00/00 | | | 5/106 |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | | I.D NUMBER | |
| California ' | Voter Guide | | | | | 595004 | |
| (1) | (2) | (3) | | | | (4) | (5) |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE |
| | | | SUPPORT | OPPOSE | - | | |
| 08/03/2018 I | Citizens to Re-Elect Gary Kreep | Gary Kreep | Х | | | 2978.50 | 20941.00 |
| ' | | Other Superior Court Judge #37 | | | | | |
| | Ramona CA 92065 Reference No: | | | | | | |
| D8/12/2018 | Citizens to Re-Elect Gary Kreep | Gary Kreep | Х | | | 2978.50 | 20941.00 |
| Ī | | Other Superior Court Judge #37 | | | | | |
| | Ramona CA 92065 Reference No: | | | | | | |
| 08/20/2018 I | Citizens to Re-Elect Gary Kreep | Gary Kreep | Х | | | 2978.50 | 20941.00 |
| ı | | Other Superior Court Judge #37 | | | | | |
| | Ramona CA 92065 Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ ₋ | | | | | |
| 2. Amount (Not iter | t Received - Payments of Less than \$100 mized) | \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | |

| - | Schedule A Payments Received | | | | | CALIFORNIA 401 | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| | UCTIONS ON REVERSE | | through | 00/00/00/ | 31 | 7/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | R | |
| | Voter Guide (2) | (3) | | | 595004 | (5) | |
| (1) | (2) | (3) | | (b) | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT WA SUPPORT CANDIDATE | TO INDICATE IF AS RECEIVED TO OR OPPOSE OR MEASURE | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 08/20/2018 | Citizens to Re-Elect Gary Kreep | Gary Kreep | Х | | 2978.50 | 20941.00 | |
| ' | | Other Superior Court Judge #37 | | | | | |
| | Ramona CA 92065 Reference No: | | | | | | |
| 07/31/2018 I | Cmte to Elect Jose Alcala for RCCD | Jose Alcala | х | | 1382.00 | 1382.00 | |
| ı | | Other Riverside Community College #4 | | | | | |
| | Riverside CA 92508 Reference No: | | | | | | |
| 09/22/2018 I | Commissioner Probolsky for Water Board | Ken Maddox | Х | | 367.00 | 367.00 | |
| ı | | Other Moulton-Niguel Water | | | | | |
| | Santa Ana CA 92705 Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ __ | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) |) \$, | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | er here and in section on Page 1 | | | | | |

| | Schedule A Payments Received | | | ment covers perio | CALIFOR | SCHEDULE A CALIFORNIA | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|----------------------------------------------------------------------|-----------------------|--|
| | | | from _ | 07/01/201 | 8 1992 FOF | RM 401 | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | jh <u>09/22/201</u> 8 | 8 1 | 8/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | |
| California ' | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | EN RECEIVED OD UCTIONS ON E) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | OPPOSE | | | |
| 09/22/2018 | Commissioner Probolsky for Water Board | Kelly Jennings | X | | 367.00 | 367.00 | |
| ' | | Other Moulton-Niguel Water | | | | | |
| | Santa Ana CA 92705 Reference No: | | | | | | |
| 09/22/2018 I | Commissioner Probolsky for Water Board | Donald R. Froelich | Х | | 367.00 | 367.00 | |
| | | Other Moulton-Niguel Water | | | | | |
| | Santa Ana CA 92705 Reference No: | | | | | | |
| 09/16/2018 | Committee for Safe and Modern | Yes on SMS (Santa Monica) | Х | | 253.00 | 253.00 | |
| I | | Other Santa Monica-Malibu School Measure | | | | | |
| | Santa Monica CA 90403 Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ <u>.</u> | | | | | |
| 2. Amount (Not iter | t Received - Payments of Less than \$100 mized) | \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | |

| - | chedule A ayments Received | | | ent covers period | d CALIFOF | SCHEDULE A CALIFORNIA | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| . ayınıc | inio riodorioa | | from | 07/01/2018 | 1992 FOI | RM 401 | |
| | UCTIONS ON REVERSE | | through | 09/22/2018 | | 9/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | 2 | |
| | Voter Guide | | | | 595004 | (-) | |
| (1) | (2) | (3) | | (1-) | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT WA SUPPORT CANDIDATE | TO INDICATE IF AS RECEIVED TO TOR OPPOSE OR MEASURE ISLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 09/16/2018 | Committee for the Re-Election of Dr Don | Don V. Parazo | Х | | 2474.00 | 2474.00 | |
| • | | Other AV Health Care District | | | | | |
| | Lancaster CA 93539 Reference No: | | | | | | |
| D9/22/2018 | Committee to Elect Brad McGirr | Brad McGirr | х | | 509.00 | 509.00 | |
| ı | | Other Rancho Santa Margarita City Council | | | | | |
| | Rancho Santa Margarita CA 92688 Reference No: | | | | | | |
| D8/16/2018 | Committee to Elect Doug Husen Coro - na Cit | Doug Husen | | | 127.00 | 254.00 | |
| ı | | Other Corona City Council | | | | | |
| | Corona CA 92882 Reference No: | | | | | | |
| Summa | ry | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ __ | | | | | |
| 2. Amount (Not ite | Received - Payments of Less than \$100 |) \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | er here and in section on Page 1 | | | | | |

| | Schedule A Payments Received | | | | | SCHEDULE A CALIFORNIA | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| | | | from | 07/01/2018 | 1992 FC | ORM TO I | |
| SEE INSTR | UCTIONS ON REVERSE | | through | 09/22/2018 | 3 | 20/106 | |
| | SLATE MAILER ORGANIZATION: | | | | I.D NUMBE | :R | |
| California ' | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT WA SUPPORT CANDIDATE | TO INDICATE IF AS RECEIVED TO OR OPPOSE OR MEASURE ISLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | 1 | | |
| 09/22/2018 | Committee to Elect Doug Husen Coro - na Cit | Doug Husen | | | 127.00 | 254.00 | |
| | Corona CA 92882 Reference No: | Other Corona City Council | | | | | |
| 09/21/2018 | Committee to Elect Etta Waterfield for C | Etta Waterfield | Х | | 212.00 | 212.00 | |
| • | | Other Santa Maria City Council #4 | | | | | |
| | Santa Maria CA 93454 Reference No: | | | | | | |
| D8/27/2018 | Committee to Elect Jeff Davis for Salina | Jeff Davis | | | 324.00 | 324.00 | |
| ' | | Other Salinas High School District | | | | | |
| | Reference No: | | | | | | |
| Summa | ry | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ _ | | | | | |
| 2. Amount (Not iter | Received - Payments of Less than \$100 |) \$ <u>.</u> | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | r here and in section on Page 1 | | | | | |

| | chedule A ayments Received | | | nent covers period | d | SCHEDULE A | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------|----------------------------------------------------------------------|--|
| . ayınc | into resolved | | from _ | 07/01/2018 | 1992 FOR | M 401 | |
| SEE INSTR | UCTIONS ON REVERSE | | through | n <u>09/22/2018</u> | 3 2 | 1/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | |
| California ' | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 08/24/2018 | Committee to Elect Krista Bernasco - ni | Krista Bernasconi | Х | | 1457.00 | 1457.00 | |
| • | | Other Roseville City Council | | | | | |
| | Roseville CA 95747 Reference No: | | | | | | |
| D8/13/2018 | Committee to Elect Ralph Velador for Pal | Ralph Velador | Х | | 1950.00 | 1950.00 | |
| ' | | Other Palmdale Elementary School District | | | | | |
| | Palmdale CA 93551 Reference No: | | | | | | |
| 09/21/2018 | Committee to Elect Sabby Jonathan | Sabby Jonathan | Х | | 562.00 | 562.00 | |
| ı | | Other Palm Desert City Council | | | | | |
| | Palm Desert CA 92260 Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$_ | | | | | |
| 2. Amount (Not iter | Received - Payments of Less than \$100 mized) |) \$. | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | r here and in section on Page 1\$ | | | | | |

| | chedule A ayments Received | | | nent covers period | CALIFOR | SCHEDULE A | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|----------------------------------------------------------------------|------------|--|
| Payme | ents Received | | from | 07/01/2018 | | / | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | 00/00/00/ | , | 2/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | - | | I.D NUMBER | | |
| California ' | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | THIS PERIOD TANT INSTRUCTIONS ON REVERSE) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | OPPOSE | | | |
| 09/16/2018 | Committee to Elect Steve Hofbauer Palmda | Steve Hofbauer | Х | | 615.00 | 615.00 | |
| ' | | Other Palmdale Mayor | | | | | |
| | Palmdale CA 93551 Reference No: | | | | | | |
| 07/16/2018 | Committee to Elect Susan M. Rios LAssen | Susan M. Rios | Х | | 349.00 | 742.00 | |
| Ī | | Other District Attorney | | | | | |
| | Janesville CA 96114 Reference No: | | | | | | |
| D9/11/2018 | Committee to Elect Tim Hire to Cou - nty Su | Tim Hire | Х | | 2726.00 | 2726.00 | |
| 1 | | Other Superintendent of Schools | | | | | |
| | Exeter CA 93221 Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$_ | | | | | |
| 2. Amount (Not iter | Received - Payments of Less than \$100 mized) |) \$. | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | r here and in section on Page 1\$ | | | | | |

| | Schedule A Payments Received | | | | | CALIFORNIA 401 | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| SEE INSTR | UCTIONS ON REVERSE | | from through | 07/01/2018 n 09/22/2018 | | 3/106 | |
| | SLATE MAILER ORGANIZATION: | | • | | I.D NUMBER | | |
| California ' | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | HT, AND JURISDICTION OF CANDIDATE/ I, AND NUMBER OR LETTER OF BALLOT E SUPPORTED OR OPPOSED ERENT THAN COLUMN 2) CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 09/10/2018 I | Committee to Elect Tim Hire to Cou - nty Superintendent 2018 | Tim Hire | Х | | 2726.00 | 2726.00 | |
| ı | | Other Superintendent | | | | | |
| | Exeter CA 93221 Reference No: | Tulare Co. | | | | | |
|)8/27/2018 | Committee to Re Elect James Hill AG Mayo | James E. Hill | Х | | 255.00 | 255.00 | |
| Ī | | Other Arroyo Grande Mayor | | | | | |
| | Arroyo Grande CA 93421 Reference No: | | | | | | |
| D9/17/2018 | Committee to Re Elect Randy Hanve - It | Randy Allen Hanvelt | Х | | 138.00 | 268.00 | |
| ı | | Other County Supervisor #2 | | | | | |
| | Sonora CA 95370 Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | t Received - Payments of \$100 or More | \$_ | | | | | |
| 2. Amount (Not iter | t Received - Payments of Less than \$100 mized) |) \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | r here and in section on Page 1\$ | | | | | |

| | chedule A ayments Received | | | | | SCHEDULE A CALIFORNIA | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| | | | from _ | 07/01/2018 | 3 1992 FO | RM TUI | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | jh <u>09/22/2018</u> | 3 | 24/106 | |
| | SLATE MAILER ORGANIZATION: | | | | I.D NUMBE | R | |
| California ' | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT W SUPPOR CANDIDAT | (b) X TO INDICATE IF /AS RECEIVED TO RT OR OPPOSE E OR MEASURE IN SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE |] | | |
| 09/17/2018 I | Committee to Re- Elect Gregg Sonke - n EUSD | Gregg M. Sonken | Х | | 792.00 | 792.00 | |
| ' | | Other Encinitas Union School District | | | | | |
| | Reference No: | | | | | | |
| 08/27/2018 I | Coolidge City Council 2014 | Andrew Coolidge | Х | | 661.00 | 661.00 | |
| ı | | Other Chico City Council | | | | | |
| | Chico CA 95927 Reference No: | | | | | | |
| 08/03/2018 I | Corey Jackson City Council | Corey Jackson | Х | | 407.00 | 407.00 | |
| ı | | Other Moreno Valley City Council #2 | | | | | |
| | Moreno Valley CA 92557 Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ <u>_</u> | | | | | |
| 2. Amount (Not iter | t Received - Payments of Less than \$100 mized) |) \$ | | | | | |
| | ayments Received (Line 1 + Line 2) Ente | | | | | | |

| Sched | Schedule A | | | atom | ent covers perio | nd . | SCHEDULE A | | |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------|----------------------------------------------------------------------|------------------|------|----------------|--------|--|
| Payme | ents Received | | | | • | | CALIFORNIA 101 | | |
| | | | fro | m | 07/01/201 | 8 | 1992 FUR | | |
| SEE INSTR | UCTIONS ON REVERSE | | thr | ough | 09/22/201 | 88 | 25 | 5/106 | |
| | SLATE MAILER ORGANIZATION: | | | | | | I.D NUMBER | | |
| California | Voter Guide | | | | | | 595004 | | |
| (1) | (2) | (3) | | | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | | | | |
| | | | SUPPO | RT | OPPOSE | + | | | |
| 09/07/2018 ı | Ruben Coronado | Ruben Coronado | Х | | | | 102.00 | 102.00 | |
| ı | | Other Central Unified School District #2 | | | | | | | |
| | Fresno CA 93722 Reference No: | | | | | | | | |
| D8/24/2018 | Craven for Council | Charlotte Craven | Х | | | | 809.00 | 809.00 | |
| I | | Other Camarillo City Council | | | | | | | |
| | Camarillo CA 93010 Reference No: | | | | | | | | |
| 09/17/2018 | Dale Coco MD EID Irrigation Board of Dir | Dale Coco | | | | | 328.00 | 328.00 | |
| I | | Other El Dorado Irrigation | | | | | | | |
| | Cameron Park CA 95682 Reference No: | | | | | | | | |
| Summa | rv | | | | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of \$100 or More | \$_ | | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) |) \$ | | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | | | |

| | chedule A ayments Received | | | ement covers perio | od | SCHEDULE A CALIFORNIA | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------|----|--------------------------------------|----------------------------------------------------------------------|--|
| Payme | ents Received | | from | 07/01/201 | 18 | 1992 FOR | / | |
| SEE INSTR | UCTIONS ON REVERSE | | throu | 00/00/00 | | 26 | 6/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | | I.D NUMBER | | |
| California ' | Voter Guide | | | | | 595004 | | |
| (1) | (2) | (3) | | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT SUPPO CANDIDA | (b) CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | - | | | |
| 09/11/2018 I | Dan Cross for Lincoln City Council 2018 | Dan Cross | Х | | | 645.00 | 645.00 | |
| Į. | | Other Lincoln City Council | | | | | | |
| | Lincoln CA 95648 Reference No: | | | | | | | |
| 09/04/2018 I | Daniel A. Iman for Oceanside USD | Daniel A. Iman | Х | | | 113.00 | 113.00 | |
| ı | | Other Oceanside Unified School District #1 | | | | | | |
| | Oceanside CA 92054 Reference No: | | | | | | | |
| 08/20/2018 | Darren M Gretler for Trustee | Darren M Gretler | Х | | | 323.00 | 323.00 | |
| I | | Other Del Mar Elementary School District | | | | | | |
| | San Diego CA 92130 Reference No: | , and the second | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of \$100 or More | \$ <u>-</u> | | | | | | |
| 2. Amount (Not ite | Received - Payments of Less than \$100 mized) | \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | r here and in section on Page 1\$ | | | | | | |

| | schedule A | | | ment covers perio | d | SCHEDULE A | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|--|
| Payme | ents Received | | from | 07/01/2018 | | /1111 | | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | 00/00/00 | | 7/106 | | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | • | | I.D NUMBER | 1 | | |
| California ' | Voter Guide | | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT W SUPPOR CANDIDAT | (b) X TO INDICATE IF VAS RECEIVED TO RT OR OPPOSE E OR MEASURE IN SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | OPPOSE | | | | |
| 08/24/2018 | Dave Shaw For City Council | David Shaw | Х | | 530.00 | 530.00 | | |
| • | | Other Yuba City City Council | | | | | | |
| | Yuba City CA 95993 Reference No: | | | | | | | |
| D9/11/2018 | David Avila for Yucaipa City Counc - il | David A. Avila | х | | 126.00 | 126.00 | | |
| ı | | Other Yucaipa City Council #1 | | | | | | |
| | Yucaipa CA 92399 Reference No: | | | | | | | |
| 09/07/2018 I | David Brice Pollock for Moorpark Council | David Brice Pollock | х | | 296.00 | 296.00 | | |
| ı | | Other Moorpark City Council | | | | | | |
| | Moorpark CA 93021 Reference No: | | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of \$100 or More | \$ ₋ | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) | \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | | |

| Sched Payme | ule A ents Received | | ment covers period | CALIFORNIA 101 | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------|----------------------------------------------------------------------|
| SEE INSTR | UCTIONS ON REVERSE | | from _ throug | 07/01/2018 gh 09/22/2018 | | 28/106 |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBE | R |
| | Voter Guide | T | | | 595004 | (-) |
| (1) | (2) | (3) | | | (4) | (5) |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE |
| | | | SUPPORT | OPPOSE | | |
| 08/20/2018 | David J. Slawson | David Justin Slawson | | | 540.00 | 540.00 |
| | | Other Eastern Muni Water District | | | | |
| | Moreno Valley CA 92556 Reference No: | | | | | |
| D9/16/2018 | David Lopez-Lee for Moorpark City Counci | David Lopez-Lee | Х | | 296.00 | 296.00 |
| ı | | Other Moorpark City Council | | | | |
| | Moorpark CA 93021 Reference No: | | | | | |
| 08/24/2018 | David Shawver For Mayor | David John Shawver | Х | | 150.00 | 150.00 |
| ı | | Other Stanton City Council | | | | |
| | Stanton CA 90680 Reference No: | | | | | |
| Summa | rv | <u>'</u> | | SUBTOTAL | \$ | |
| 1. Amount | t Received - Payments of \$100 or More | \$ <u>.</u> | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$10 mized) | 0\$ | | | | |
| | ayments Received (Line 1 + Line 2) Ento | | | | | |

| | chedule A | | | nent covers period | 1 | SCHEDULE A | | |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|----------------------------------------------------------------------|------------|------------|--|--|
| Payme | ents Received | | from | 07/01/2018 | CALIFOR | /1111 | | |
| SEE INSTR | UCTIONS ON REVERSE | | through | 00/00/00/ | | 9/106 | | |
| | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | | |
| California ' | Voter Guide | | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| DATE RECEIVED | STORY OF MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT SUPPORT OF CANDIDATE/ NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, OFFICE SOU | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | | | |
| | | | SUPPORT | OPPOSE | | | | |
| 08/27/2018 | DeAnda for Mayor 2018 | Joseph DeAnda | Х | | 200.00 | 200.00 | | |
| ' | | Other West Sacramento Mayor | | | | | | |
| | Sacramento CA 95841 Reference No: | | | | | | | |
| D9/17/2018 | Debbie Peterson Grover Beach Mayor 2018 | Debbie D. Peterson | Х | | 114.00 | 114.00 | | |
| ' | | Other Grover Beach Mayor | | | | | | |
| | Grover Beach CA 93433 Reference No: | | | | | | | |
| 07/30/2018 | Dennis Michael for Mayor 2018 | L. Dennis Michael | Х | | 1225.00 | 1225.00 | | |
| I | | Other Rancho Cucamonga Mayor | | | | | | |
| | Rancho Cucamonga CA 917360 Reference No: | ga may a | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of \$100 or More | \$ | | | | | | |
| 2. Amount (Not iter | Received - Payments of Less than \$100 mized) | \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | r here and in section on Page 1\$ | | | | | | |

| | Schedule A Payments Received | | | | | SCHEDULE A CALIFORNIA | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------|----------------------------------------------------------------------|--|--|
| | | | from _ | 07/01/2018 | 1992 FOR | M TUI | | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | jh <u>09/22/2018</u> | 8 3 | 0/106 | | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | • | | I.D NUMBER | | | |
| California ' | Voter Guide | | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | OPPOSE | | | | |
| 08/20/2018 I | Diane Dixon for City Council | Diane Dixon | Х | | 1353.00 | 1353.00 | | |
| ' | | Other Newport Beach City Council #1 | | | | | | |
| | Santa Ana CA 92705 Reference No: | | | | | | | |
| D8/13/2018 | Dominic Aliano for Concord City Council | Dominic Aliano | х | | 131.00 | 131.00 | | |
| Ī | | Other Concord City Council #3 | | | | | | |
| | Sacramento CA 95841 Reference No: | | | | | | | |
| 09/22/2018 | Don Sun for FUHSD 2018 | Don Sun | Х | | 653.00 | 653.00 | | |
| ı | | Other Fremont Union High School | | | | | | |
| | Cupertino CA 95014 Reference No: | | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | t Received - Payments of \$100 or More | \$_ | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) |) \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | r here and in section on Page 1\$ | | | | | | |

| - | Schedule A Payments Received | | | | | d | SCHEDULE A CALIFORNIA | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------|------------|----|--------------------------------------|----------------------------------------------------------------------|--|
| | | | from | · | 07/01/2018 | 3 | 1992 FOR | M 401 | |
| | UCTIONS ON REVERSE | | thro | ugh _ | 09/22/2018 | 3 | | /106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | | | I.D NUMBER | | |
| | Voter Guide | T | | | | 1 | 595004 | ,_, | |
| (1) | (2) | (3) | | | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT SUPPO CANDIDA | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | • | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPOR' | Т | OPPOSE | | | | |
| 09/04/2018 | Donna J. Rose for Newhall School | Donna J. Rose | | | | | 168.00 | 168.00 | |
| | | Other Newhall Elementary School | | | | | | | |
| | Valencia CA 91355 Reference No: | | | | | | | | |
| D9/16/2018 | Doug Chaffee for Orange County Sup - erviso | Doug Chaffee | Х | | | | 3532.00 | 3532.00 | |
| I | | Other County Supervisor #4 | | | | | | | |
| | Fullerton CA 92831 Reference No: | | | | | | | | |
| 09/14/2018 | Doug Chaffee for Orange County Sup - ervisor District 4 | Doug Chaffee | Х | | | | 3532.00 | 3532.00 | |
| I | | County Supervisor | | | | | | | |
| | Fullerton CA 92831 Reference No: | Orange Co. | | | | | | | |
| | | | | | SUBTOTAL | \$ | | | |
| Summa | • | | | | | | | | |
| 1. Amount (Include | t Received - Payments of \$100 or More all Schedule A subtotals) | \$ _ | | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) |) \$ | | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | er here and in | | | | | | | |

| | Schedule A Payments Received | | | Statement covers period | | | | SCHEDULE A CALIFORNIA | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------|-----------|-----------------------|--------------------------------------|----------------------------------------------------------------------|--|--|
| · uyiii | | | from | · | 07/01/201 | 1992 FORM 4U I | | м 401 | | |
| SEE INSTR | UCTIONS ON REVERSE | | thro | ugh _ | 09/22/201 | 8 | 32 | 2/106 | | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | | | I.D NUMBER | | | |
| California ' | Voter Guide | | | | | | 595004 | | | |
| (1) | (2) | (3) | | | | | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT SUPP CANDIDA | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPOR | т | OPPOSE | | | | | |
| 09/11/2018 | Dr Tuso for Hospital Board 2018 | Phil Tuso | Х | | | | 2122.00 | 2122.00 | | |
| ' | | Other AV Health Care District | | | | | | | | |
| | Hilmar CA 95324 Reference No: | | | | | | | | | |
| D8/10/2018 | Dress for City Council 2018 | Spencer Dress | Х | | | | 603.00 | 603.00 | | |
| ı | | Other Walnut Creek City Council | | | | | | | | |
| | Hilmar CA 95324 Reference No: | | | | | | | | | |
| 08/24/2018 | Duane Dishno Campaign Account | Duane Dishno | Х | | | | 3299.00 | 3299.00 | | |
| I | | Board of Education | | | | | | | | |
| | Huntington Beach CA 92648 Reference No: | Huntington Beach Union H.S. Dist. | | | | | | | | |
| | | | | | | 1. | | | | |
| Summa | ry | | | | SUBTOTAL | \$ | | | | |
| 1. Amount | Received - Payments of \$100 or More | \$ ₋ | | | | | | | | |
| 2. Amount (Not ite | Received - Payments of Less than \$100 mized) |) \$ | | | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | | | | |

| | Schedule A Payments Received | | | | | SCHEDULE A CALIFORNIA | | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|--|
| | | | from _ | 07/01/201 | 8 1992 FO F | RM TUI | | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | gh <u>09/22/201</u> | 8 3 | 3/106 | | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | • | | I.D NUMBER | | | |
| California ' | Voter Guide | | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT V SUPPOI CANDIDAT | (b) X TO INDICATE IF WAS RECEIVED TO RT OR OPPOSE TE OR MEASURE IN SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | OPPOSE | 1 | | | |
| 08/27/2018 I | Duane Dishno Campaign Account | Duane Dishno | Х | | 3299.00 | 3299.00 | | |
| ' | | Other Huntington Beach High School | | | | | | |
| | Huntington Beach CA 92648 Reference No: | | | | | | | |
| 08/20/2018 I | Duff Duffield for City Council | Marshall Duffy Duffield | Х | | 1353.00 | 1353.00 | | |
| ı | | Other Newport Beach City Council #3 | | | | | | |
| | Santa Ana CA 92705 Reference No: | | | | | | | |
| 09/17/2018 | Eckler for School Board 2018 | Nathan Eckler | Х | | 203.00 | 203.00 | | |
| I | | Other Washington School District (Short Term) | | | | | | |
| | Sacramento CA 95815 Reference No: | | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of \$100 or More | \$_ | | | | | | |
| 2. Amount (Not iter | Received - Payments of Less than \$100 mized) |) \$. | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | r here and in section on Page 1\$ | | | | | | |

| Sched | Schedule A | | | | | | SCHEDULE A | | |
|--------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------|-----------------|---------------|--------------------------------------|----------------------------------------------------------------------|--|
| Payme | ents Received | | Star | teme | nt covers perio | CALIFORNIA 10 | | | |
| | | | from | | 07/01/201 | 8 | 1992 FOR | M TUI | |
| SEE INSTR | UCTIONS ON REVERSE | | thro | ugh _ | 09/22/201 | 8 | 34 | I/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | | | I.D NUMBER | | |
| California ' | Voter Guide | _ | | | | | 595004 | | |
| (1) | (2) | (3) | | | | | (4) | (5) | |
| THIS PERIOD NAME, JURISDIC NAME, JURISDIC NAME, JURISDIC MEA | | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT SUPPO CANDIDA | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPOR' | Т | OPPOSE | | | | |
| 08/03/2018 I | Ed Scott 2018 | Ed Scott | Х | | | | 216.00 | 216.00 | |
| ' | | Other Rialto City Council | | | | | | | |
| | Rioakto CA 92376 Reference No: | | | | | | | | |
| 09/04/2018 I | Eddie Hernandez for ECESD | Eddie Hernandez | Х | | | | 118.00 | 118.00 | |
| ı | | Other El Centro Elementary School District | | | | | | | |
| | El Centro CA 92243 Reference No: | | | | | | | | |
| 08/27/2018 | Edwin D Smith | Ed Smith | х | | | | 314.00 | 314.00 | |
| ı | | Other Monterey City Council | | | | | | | |
| | Monterey CA 93940 Reference No: | | | | | | | | |
| Summa | rv | | | • | SUBTOTAL | \$ | | | |
| 1. Amount | t Received - Payments of \$100 or More | \$_ | | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$10 |) \$ | | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | | | |

| Sched Payme | ule A ents Received | Staten from | nent covers period | CALIFORNIA 101 | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|
| | UCTIONS ON REVERSE | | through | 00/00/00/ | 33 | 5/106 |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | |
| | Voter Guide (2) | (3) | | | 595004 | (5) |
| (1) | (2) | (3) | | (b) | (4) | (5) |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT WAS SUPPORT CANDIDATE | TO INDICATE IF AS RECEIVED TO FOR OPPOSE OR MEASURE N SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE |
| | | | SUPPORT | OPPOSE | | |
| 08/24/2018 | Elect Ingram for City Council | Jonathan Ingram | Х | | 167.00 | 167.00 |
| ' | | Other Murrieta City Council 1 | | | | |
| | Irvine CA 92618 Reference No: | | | | | |
| D8/27/2018 | Elect Storer For Council | Robert E. Storer | Х | | 511.00 | 511.00 |
| ı | | Other Danville Town Council | | | | |
| | Danville CA 94526 Reference No: | | | | | |
| D9/16/2018 | Elect Zack Gianino for City Counci - I 2018 | Zack Gianino | х | | 154.00 | 154.00 |
| ı | | Other Santee City Council #3 | | | | |
| | Santee CA 92071 Reference No: | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | |
| 1. Amount | Received - Payments of \$100 or More | \$ __ | | | | |
| 2. Amount (Not ite | Received - Payments of Less than \$100 |) \$, | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | er here and in section on Page 1 | | | | |

| | chedule A ayments Received | | | | SCHEDULE A | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| ı ayını | mo noonvou | | from _ | 07/01/2018 | 1992 FOF | RM 401 | |
| | UCTIONS ON REVERSE | | through | n09/22/2018 | | 6/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | |
| | Voter Guide | | | | 595004 | (=) | |
| (1) | (2) | (3) | | (1-) | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT WAS SUPPORT CANDIDATE | TO INDICATE IF AS RECEIVED TO FOR OPPOSE FOR MEASURE N SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 08/10/2018 | Essayli for Assembly 2018 | Bill Essayli - R | Х | | 1748.00 | 1748.00 | |
| • | | Other State Assembly #60 | | | | | |
| | Irvine CA 92618 Reference No: | | | | | | |
| D8/20/2018 | Friedman for Ventura City Council Dist 5 | James J. Friedman | Х | | 147.00 | 147.00 | |
| ı | | Other Ventura City Council #5 | | | | | |
| | Ventura CA 93004 Reference No: | | | | | | |
| D9/17/2018 | Friends of Bonnie Castrey | Bonnie Castrey | х | | 3299.00 | 3299.00 | |
| ı | | Board of Education | | | | | |
| | Huntington Beach CA 92646 Reference No: | Huntington Beach School Dist. | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ ₋ | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) |)\$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | r here and in section on Page 1 | | | | | |

| | Schedule A Payments Received | | | nent covers period | CALIFOR | SCHEDULE A CALIFORNIA | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| - J.J. | | | from _ | 07/01/2018 | 3 1992 FOR | M 401 | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | h <u>09/22/2018</u> | 7/106 | | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | |
| California ' | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT W. SUPPOR' CANDIDATE | (b) TO INDICATE IF AS RECEIVED TO TOR OPPOSE E OR MEASURE N SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 09/17/2018 | Friends of Bonnie Castrey | Bonnie Castrey | Х | | 3299.00 | 3299.00 | |
| ' | | Other Huntington Beach High School | | | | | |
| | Huntington Beach CA 92646 Reference No: | | | | | | |
| 09/17/2018 I | Friends of Charlie Nguyen for Coun - cil 20 | Chi Charlie Nguyen | х | | 638.00 | 638.00 | |
| | | Other Westminster City Council | | | | | |
| | Westminster CA 92683 Reference No: | | | | | | |
| D9/16/2018 | Friends of Mike Harris for Mayor of Peta | Mike Harris | Х | | 346.00 | 346.00 | |
| ı | | Other Petaluma Mayor | | | | | |
| | Petaluma CA 94975 Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ ₋ | | | | | |
| 2. Amount (Not iter | t Received - Payments of Less than \$100 mized) | \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | |

| | Schedule A Payments Received | | | ment covers perio | CALIFOR | CALIFORNIA 401 | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| | | | from _ | 07/01/2018 | 1992 FOF | | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | gh <u>09/22/2018</u> | 8 3 | 8/106 | |
| | SLATE MAILER ORGANIZATION: | | <u> </u> | | I.D NUMBER | 1 | |
| California | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT N SUPPO CANDIDAT | (b) X TO INDICATE IF WAS RECEIVED TO RT OR OPPOSE TE OR MEASURE IN SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 09/21/2018 | Friends of the Great Park | Donald P. Wagner | Х | | 2152.00 | 2152.00 | |
| • | | Other Irvine Mayor | | | | | |
| | Sacramento CA 95814 Reference No: | | | | | | |
| D9/21/2018 | Friends of the Great Park | Carrie O'Malley | х | | 2152.00 | 2152.00 | |
| I | | Other Irvine City Council | | | | | |
| | Sacramento CA 95814 Reference No: | | | | | | |
| 09/21/2018 | Friends of the Great Park | Anthony Kuo | Х | | 2152.00 | 2152.00 | |
| I | | Other Irvine City Council | | | | | |
| | Sacramento CA 95814 Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$_ | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) |) \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | |

| | Schedule A Payments Received | | | teme | ent covers perio | od | SCHEDULE A | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------|--------------------------------------------------------------------|----|--------------------------------------|----------------------------------------------------------------------|
| Payme | ents Received | | fron | n | 07/01/201 | 8 | 1992 FOR | / |
| SEE INSTR | UCTIONS ON REVERSE | | thro | ugh | 09/22/201 | 8 | 39 | 9/106 |
| NAME OF S | SLATE MAILER ORGANIZATION: | | - | | | | I.D NUMBER | |
| | Voter Guide | | | | | | 595004 | |
| (1) | (2) | (3) | | | | | (4) | (5) |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMEN SUPP | BOX 1 F WAS ORT ATE | (b) FO INDICATE IF S RECEIVED TO OR OPPOSE OR MEASURE SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE |
| | | | SUPPOR | T | OPPOSE | + | | |
| 09/04/2018 | Christina Fugazi | Christina Fugazi | Х | | | | 393.00 | 477.00 |
| ' | | Other Stockton City Council #5 | | | | | | |
| | Stockton CA 95203 Reference No: | | | | | | | |
| 08/20/2018 I | Garrett Scott Wada | Garrett Wada | Х | | | | 126.00 | 126.00 |
| ı | | Other La Palma City Council | | | | | | |
| | La Palma CA 90623 Reference No: | | | | | | | |
| 08/16/2018 | Gary Kendrick for City Council | Gary Kendrick | | | | | 246.00 | 246.00 |
| ı | | Other El Cajon City Council | | | | | | |
| | El Cajon CA 92020 Reference No: | | | | | | | |
| Summa | rv | | | | SUBTOTAL | \$ | | |
| | t Received - Payments of \$100 or More | | | | | | | |
| (Include | e all Schedule A subtotals) | \$ <u>-</u> | | | | | | |
| 2. Amount (Not iter | t Received - Payments of Less than \$10 mized) | 0 \$ | | | | | | |
| 3. Total Pa Column | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in s section on Page 1\$ | | | | | | |

| | Schedule A Payments Received | | | teme | nt covers perio | od | SCHEDULE A | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------|--------------------------------------------------------------|----|--------------------------------------|----------------------------------------------------------------------|
| Payme | ents Received | | from | ı | 07/01/201 | 8 | /1111 | |
| SEE INSTR | UCTIONS ON REVERSE | | thro | ugh | 09/22/201 | 8 | 40 |)/106 |
| NAME OF S | SLATE MAILER ORGANIZATION: | | • | | | | I.D NUMBER | |
| California ' | Voter Guide | | | | | _ | 595004 | |
| (1) | (2) | (3) | | | | | (4) | (5) |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT SUPP CANDIDA | OX TO WAS ORT O | DO INDICATE IF RECEIVED TO DR OPPOSE DR MEASURE SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE |
| | | | SUPPOR | т | OPPOSE | | | |
| 07/25/2018 | Gary Sandy for Supervisor 2018 | | Х | | | | 713.00 | 913.00 |
| • | | Other | | | | | | |
| | Woodland CA 95695 Reference No: | | | | | | | |
| D9/17/2018 | Gary Soiseth for Mayor 2018 | Gary Soiseth | Х | | | | 508.00 | 508.00 |
| Ī | | Other Turlock City Mayor | | | | | | |
| | Turlock CA 95380 Reference No: | | | | | | | |
| 09/07/2018 | Gerry Serrano for City Council | Gerry Serrano | Х | | | | 100.00 | 100.00 |
| I | | Other City of Garden Grove Division #1 | | | | | | |
| | Santa Ana CA 92704 Reference No: | | | | | | | |
| Summa | rv | | | • | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ <u>_</u> | | | | | | |
| 2. Amount (Not iter | Received - Payments of Less than \$100 mized) |) \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | | |

| | Schedule A | | | ement covers perio | nd | SCHEDULE A | | |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|--|
| Payme | ents Received | | from | 07/01/201 | CALIFO | / 1 1 1 1 | | |
| SEE INSTR | UCTIONS ON REVERSE | | throu | 00/00/00 | 0 | 41/106 | | |
| | SLATE MAILER ORGANIZATION: | | | | I.D NUMBE | R | | |
| California ' | Voter Guide | | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| DATE RECEIVED IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT SUPPO CANDIDA | (b) OX TO INDICATE IF WAS RECEIVED TO RT OR OPPOSE TE OR MEASURE IN SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | OPPOSE | | | | |
| 08/27/2018 | Glenn Grandis for FV City Council 2018 | Glenn Grandis | Х | | 618.00 | 618.00 | | |
| ' | | Other Fountain Valley City Council | | | | | | |
| | Fountain Valley CA 92708 Reference No: | | | | | | | |
| D8/31/2018 | Cindy S. Goldberg | Cindy S. Goldberg | х | | 1540.00 | 1540.00 | | |
| ı | | Other Conejo Unified School District | | | | | | |
| | Thousand Oaks CA 91362 Reference No: | | | | | | | |
| 08/31/2018 | Greg Morena for SM Council | Greg Morena | Х | | 253.00 | 253.00 | | |
| I | | Other Santa Monica City Council | | | | | | |
| | Encino CA 91436 Reference No: | | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of \$100 or More | \$ | | | | | | |
| 2. Amount (Not iter | t Received - Payments of Less than \$100 mized) |) \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | i | | | | | |

| | Schedule A Payments Received | | | nent covers period | CALIFOR | SCHEDULE A | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| · ayıııc | mo nocerou | | from _ | 07/01/2018 | 1992 FOR | M 401 | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | h <u>09/22/2018</u> | 3 42 | 2/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | |
| California ' | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT W SUPPOR CANDIDATI | (b) (TO INDICATE IF AS RECEIVED TO T OR OPPOSE E OR MEASURE N SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 09/17/2018 | Greg Raths for City Council 2018 | Greg Raths | Х | | 1162.00 | 1162.00 | |
| ' | | Other Mission Viejo City Council | | | | | |
| | Mission Viejo CA 92692 Reference No: | | | | | | |
| 09/07/2018 I | Dean Grose | Dean Grose | Х | | 107.00 | 107.00 | |
| ı | | Other Los Alamitos City Council | | | | | |
| | Los Alamitos CA Reference No: | | | | | | |
| 07/17/2018 I | Hall for Inland Empire Utilities Agency | Jasmin A Hall | х | | 395.00 | 395.00 | |
| ı | | Other Inland Empire Utilities Agency #4 | | | | | |
| | Fontana CA 92336 Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$_ | | | | | |
| 2. Amount (Not iter | Received - Payments of Less than \$100 mized) |) \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | r here and in section on Page 1\$ | | | | | |

| | Schedule A Payments Received | | | ment covers perio | d CALIFOR | SCHEDULE A CALIFORNIA | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| • | | | from _ | 07/01/2018 | 1992 FORM 4U | | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | nh <u>09/22/2018</u> | 8 4 | 3/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | • | | I.D NUMBER | | |
| California ' | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT W SUPPOR CANDIDAT | (b) K TO INDICATE IF AS RECEIVED TO T OR OPPOSE E OR MEASURE N SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 09/11/2018 | Hasselbrink for Los Alamitos City Counci | Shelley Hasselbrink | Х | | 107.00 | 107.00 | |
| ' | | Other Los Alamitos City Council | | | | | |
| | Los Alamitos CA 90720 Reference No: | | | | | | |
| 09/16/2018 | Jesus H. Henao | Jesus H. Henao | | | 172.00 | 172.00 | |
| I | | Other Saugus Elementary School | | | | | |
| | Valencia CA 91354 Reference No: | | | | | | |
| 09/07/2018 | James O. Hyatt | James O. Hyatt | Х | | 105.00 | 105.00 | |
| ı | | Other Calimesa City Council | | | | | |
| | Calimesa CA 92320 Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ ₋ | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) | \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | |

| - | Schedule A Payments Received | | | ement covers perio | od CAL | SCHEDULE A | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------|-----------------------------------|------------|----------------------------------------------------------------------|
| Payme | ents Received | | from | 07/01/201 | | /1111 | |
| SEE INSTR | UCTIONS ON REVERSE | | throu | 00/00/00 | | | 1/106 |
| NAME OF S | SLATE MAILER ORGANIZATION: | | • | | I.D NU | MBER | |
| California ' | Voter Guide | | | | 59500 |)4 | |
| (1) | (2) | (3) | | | (4) | | (5) |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT SUPPO CANDIDA | (b) X TO INDICATE IF WAS RECEIVED TO RT OR OPPOSE IE OR MEASURE IN SLATE MAILER | AMOUN RECEIVI THIS PERIO | ED | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE |
| | | | SUPPORT | OPPOSE | | | |
| 07/31/2018 | Inland Empire Business Alliance | Germaine Keys | Х | | 510 | 0.00 | 510.00 |
| ' | | Other Fontana City Clerk | | | | | |
| | Upland CA 91784 Reference No: | | | | | | |
| 07/31/2018 I | Inland Empire Business Alliance | Janet Koehler-Brooks | Х | | 510 | 0.00 | 510.00 |
| ı | | Other Fontana City Treasurer | | | | | |
| | Upland CA 91784 Reference No: | | | | | | |
| 07/31/2018 | Inland Empire Business Alliance | Matt Slowik | Х | | 330 | 0.00 | 330.00 |
| ı | | Other Fontana Unified School District | | | | | |
| | Upland CA 91784 Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ <u>_</u> | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) | \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | |

| | Schedule A Payments Received | | | ent covers period | CALIFOR | SCHEDULE A CALIFORNIA | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| _ | | | from | 07/01/2018 | 1992 FOF | RM 401 | |
| SEE INSTR | UCTIONS ON REVERSE | | through | 09/22/2018 | 3 4 | 5/106 | |
| | SLATE MAILER ORGANIZATION: | | , | | I.D NUMBER | | |
| California ' | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT WA SUPPORT CANDIDATE | TO INDICATE IF AS RECEIVED TO OR OPPOSE OR MEASURE I SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 07/31/2018 | Inland Empire Business Alliance | Adam Perez | Х | | 330.00 | 330.00 | |
| ' | | Other Fontana Unified School District | | | | | |
| | Upland CA 91784 Reference No: | | | | | | |
| 07/31/2018 I | Inland Empire Business Alliance | Anahi Ahumada | х | | 330.00 | 330.00 | |
| ı | | Other Fontana Unified School District | | | | | |
| | Upland CA 91784 Reference No: | | | | | | |
| 08/03/2018 I | Inland Empire Business Alliance | Acquanetta Warren | Х | | 510.00 | 510.00 | |
| ı | | Other Fontana Mayor | | | | | |
| | Upland CA 91784 Reference No: | | | | | | |
| Summa | ry | | | SUBTOTAL | \$ | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ ₋ | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$10 | 90\$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ent | er here and in | | | | | |

| - | Schedule A Payments Received | | | ent covers period | CALIFO | SCHEDULE A CALIFORNIA | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| | | | from | 07/01/2018 | 1992 FC | RM 4UI | |
| SEE INSTR | UCTIONS ON REVERSE | | through | 09/22/2018 | 3 | 46/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | - | | I.D NUMBE | R | |
| | Voter Guide | T | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT WA SUPPORT CANDIDATE | TO INDICATE IF AS RECEIVED TO TOR OPPOSE OR MEASURE I SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 08/03/2018 | Inland Empire Business Alliance | Phillip Cothran Junior | Х | | 219.00 | 219.00 | |
| • | | Other Fontana City Council #1 | | | | | |
| | Upland CA 91784 Reference No: | | | | | | |
| 09/04/2018 I | James C. Ramos for Assembly | James C. Ramos - D | х | | 3046.00 | 3046.00 | |
| ı | | Other State Assembly #40 | | | | | |
| | Sacramento CA 95814 Reference No: | | | | | | |
| 09/04/2018 I | James Ramos for Assembly 2018 | James Ramos | х | | 3046.00 | 3046.00 | |
| ı | | State Assembly Person | | | | | |
| | Sacramento CA 95814 Reference No: | | | | | | |
| Summa | ry | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ __ | | | | | |
| 2. Amount (Not ite | Received - Payments of Less than \$100 |) \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | er here and in section on Page 1 | | | | | |

| Schedule A | | | | | | SCHEDULE A | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------|----------------------------------------------------------------------|--|
| | | | Stater | nent covers period | | | |
| Payme | ents Received | | from | 07/01/2018 | | /1111 | |
| | | | "0""_ | 0770172010 | | | |
| SEE INISTR | UCTIONS ON REVERSE | | throug | h <u>09/22/2018</u> | 3 | 47/106 | |
| | SLATE MAILER ORGANIZATION: | | | | I.D NUMBE | R | |
| California ' | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| | | (a) | | (b) | | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 08/30/2018 I | Jeff Prang for County Assessor 201 - 8 | Jeff Prang | Х | | 2584.00 | 5435.00 | |
| ı | | Other Assessor | | | | | |
| | Encino CA 91436 Reference No: | | | | | | |
| D8/30/2018 | Jeffrey Prang for County Assessor 2018 | Jeffrey Prang | Х | | 2584.00 | 5435.00 | |
| I | | Other Assessor | | | | | |
| | Encino CA 91436 Reference No: | County of Los Angeles | | | | | |
| 09/06/2018 | Jill Gayaldo for Rocklin Council | Jill Gayaldo | Х | | 708.00 | 708.00 | |
| l | D. 115. | Other Rocklin City Council | | | | | |
| | Rocklin CA 95677 Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ __ | | | | | |
| 2. Amount (Not ite | Received - Payments of Less than \$100 |) \$, | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | r here and in section on Page 1\$ | | | | | |

| | Schedule A Payments Received | | | ent covers period | CALIFOR | SCHEDULE A CALIFORNIA | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| | | | from | 07/01/2018 | 1992 FOR | M 401 | |
| | UCTIONS ON REVERSE | | through | 09/22/2018 | | 3/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | |
| | Voter Guide | | | | 595004 | (-) | |
| (1) | (2) | (3) | | (1-) | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT WA SUPPORT CANDIDATE | (b) TO INDICATE IF S RECEIVED TO OR OPPOSE OR MEASURE SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 09/04/2018 | Jill M. Galvez for CV Council | Jill M. Galvez | Х | | 306.00 | 306.00 | |
| ' | | Other Chula Vista City Council #2 | | | | | |
| | Chula Vista CA 91910 Reference No: | | | | | | |
| D9/16/2018 | Jim Moreno for Costal Community College | Jim Moreno | Х | | 1019.00 | 1019.00 | |
| ı | | Other Coast Community College #1 | | | | | |
| | Huntington beach CA 92647 Reference No: | | | | | | |
| 08/30/2018 I | Joe Messina for Hart School | Joe Messina | | | 534.00 | 534.00 | |
| ı | | Other William S. Hart High School District | | | | | |
| | Santa Clarita CA 91350 Reference No: | | | | | | |
| Summa | ry | | | SUBTOTAL | \$ | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ __ | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) |) \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | r here and in section on Page 1 \$ | | | | | |

| | Schedule A Payments Received | | | | overs period | CALIFO | CALIFORNIA 401 | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------|----------------------------------------------------------------------|-------------|----------------|--|
| | | | from | 0 | 7/01/2018 | 8 1992 FU | KIVI TO I | |
| SEE INSTR | UCTIONS ON REVERSE | | thro | ugh0 | 9/22/2018 | 8 | 49/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | | I.D NUMBE | R | |
| California ' | Voter Guide | | | | | 595004 | | |
| (1) | (2) | (3) | | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | RIOD RICCIONS ON RSE) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | | |
| | | | SUPPOR | <u> </u> | PPOSE | | | |
| 09/16/2018 | Joel Price for Council 2018 | Joel R. Price | Х | | | 1426.00 | 1426.00 | |
| ' | | Other Thousand Oaks City Council | | | | | | |
| | Newbury Park CA 91320 Reference No: | | | | | | | |
| D8/24/2018 | John McCann for City Council 2018 | John McCann | Х | | | 444.00 | 444.00 | |
| ı | | Other Chula Vista City Council #1 | | | | | | |
| | La Mesa CA 91942 Reference No: | | | | | | | |
| 08/10/2018 | John R. Saunders | Gene W. James | Х | | | 546.00 | 546.00 | |
| I | | Other San Clemente City Council | | | | | | |
| | Newport Beach CA 92660 Reference No: | | | | | | | |
| Summa | rv | | | SU | BTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ <u>-</u> | | | | | | |
| 2. Amount (Not iter | t Received - Payments of Less than \$100 mized) |)\$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | | |

| Schedule A | | | | | | SCHEDULE A | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| | | | Stater | nent covers period | | | |
| Payme | ents Received | | from | 07/01/2018 | | / | |
| | | | ""- | 0770172010 | , 100210 | | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | h <u>09/22/2018</u> | 3 | 50/106 | |
| | SLATE MAILER ORGANIZATION: | | | | I.D NUMBE | R | |
| California ' | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE | IDENTIFICATION OF DEDCOME FROM WHOM | (a) | | (b) | | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) CA INC | | TO INDICATE IF AS RECEIVED TO T OR OPPOSE OR MEASURE N SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 08/10/2018 I | John Saunders | Dan Bane | Х | | 546.00 | 546.00 | |
| ı | | Other San Clemente City Council | | | | | |
| | Newport Beach CA 92660 Reference No: | | | | | | |
| 08/10/2018 | John Saunders | Laura Ferguson | Х | | 546.00 | 546.00 | |
| I | | Other San Clemente City Council | ^ | | | | |
| | Newport Beach CA 92660 Reference No: | | | | | | |
| 08/08/2018 | John Timmer for City Council Dist | John P Timmer | Х | | 111.00 | 111.00 | |
| ı | | Other Highland City Council #4 | | | | | |
| | East Highland CA 92346 Reference No: | | | | | | |
| Summa | ry | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ _ | | | | | |
| 2. Amount (Not iter | Received - Payments of Less than \$100 mized) |) \$, | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | er here and in section on Page 1\$ | | | | | |

| - | Schedule A Payments Received | | | ent covers period | CALIFOR | SCHEDULE A CALIFORNIA | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| | | | from | 07/01/2018 | 1992 FOR | RM 401 | |
| | UCTIONS ON REVERSE | | through | 09/22/2018 | | 1/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | |
| | Voter Guide | T | | | 595004 | (-) | |
| (1) | (2) | (3) | | 4.) | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT WA SUPPORT CANDIDATE | TO INDICATE IF AS RECEIVED TO OR OPPOSE OR MEASURE I SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 09/04/2018 | Ann Marie Johnson | Ann Marie Johnson | Х | | 197.00 | 197.00 | |
| • | | Other Dublin San Ramon Comm Services | | | | | |
| | San Ramon CA 94582 Reference No: | | | | | | |
| D8/30/2018 | Jon Peat for Cypress City Council | Jon Peat | х | | 419.00 | 419.00 | |
| ı | | Other Cypress City Council | | | | | |
| | Cypress CA 90630 Reference No: | | | | | | |
| 09/07/2018 I | Jonathan Olsen for Grossmont Colle - ge | Jonathan Olsen | Х | | 1222.00 | 1222.00 | |
| ı | | Other Grossmont Cuyamaca Comm Coll #1 | | | | | |
| | La Mesa CA 91942 Reference No: | | | | | | |
| Summa | ry | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ _ | | | | | |
| 2. Amount (Not ite | Received - Payments of Less than \$100 mized) |) \$, | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | er here and in section on Page 1 | | | | | |

| | Schedule A Payments Received | | | ment covers perio | d | SCHEDULE A CALIFORNIA | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------|--------------------------------------|----------------------------------------------------------------------|--|
| . uy | | | from _ | 07/01/2018 | 1992 FOF | RM 401 | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | h <u>09/22/2018</u> | <u>8</u> 5 | 2/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | |
| California ' | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | F BALLOT PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 08/27/2018 I | Mark Jones | Mark Jones | Х | | 324.00 | 324.00 | |
| Į. | | Other Laguna Hills City Council | | | | | |
| | Laguna Hills CA 92653 Reference No: | | | | | | |
|)9/17/2018 | Joseph W. Brady for VVCC Board of Truste | Joseph W. Brady | Х | | 622.00 | 622.00 | |
| ı | | Other Victor Valley Comm College #2 | | | | | |
| | Victorville CA 92393 Reference No: | | | | | | |
| 07/25/2018 I | Joshua Hoover for School Board 201 - | Joshua Hoover | Х | | 1047.00 | 1047.00 | |
| ı | | Other Folsom/Cordova Unif School | | | | | |
| | Folsom CA 95763 Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ <u>-</u> | | | | | |
| 2. Amount (Not iter | t Received - Payments of Less than \$100 mized) | \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | |

| - | Schedule A Payments Received | | | nent covers period | CALIFOR | SCHEDULE A CALIFORNIA | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| _ | | | from _ | 07/01/2018 | 1992 FOF | RM 401 | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | h <u>09/22/2018</u> | <u>3</u> 5 | 3/106 | |
| | SLATE MAILER ORGANIZATION: | | • | | I.D NUMBER | | |
| <u>California</u> | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT W SUPPOR CANDIDATE | (b) (TO INDICATE IF AS RECEIVED TO T OR OPPOSE OR MEASURE N SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 09/04/2018 | Juana Dement for Tracy Council | Juana Dement | х | | 389.00 | 389.00 | |
| • | | Other Tracy City Council #3 | | | | | |
| | Tracy CA 95376 Reference No: | | | | | | |
| D9/17/2018 | Kamaal Martin for Lemon Grove City Counc | Kamaal Martin | Х | | 150.00 | 150.00 | |
| 1 | | Other Lemon Grove City Council | | | | | |
| | Reference No: | | | | | | |
| 08/10/2018 I | Karen Spiegel for Supervisor | Karen Spiegel | Х | | 2407.00 | 2407.00 | |
| ı | | Other County Supervisor #2 | | | | | |
| | Riverside CA 92501 Reference No: | | | | | | |
| Summa | ry | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ _ | | | | | |
| 2. Amount (Not ite | Received - Payments of Less than \$100 |) \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | er here and in section on Page 1 | | | | | |

| | Schedule A | | | ment covers perio | od OALIEGE | SCHEDULE A | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------|--------------------------------------|----------------------------------------------------------------------|--|--|
| Payme | ents Received | | from | 07/01/201 | CALIFOR | /1111 | | |
| SEE INSTR | UCTIONS ON REVERSE | | throu | 00/00/00 | 0 | 4/106 | | |
| | SLATE MAILER ORGANIZATION: | | • | | I.D NUMBER | 2 | | |
| California ' | Voter Guide | | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | OPPOSE | | | | |
| 09/16/2018 | Katherine A Stewart | Katherine Ann Stewart | Х | | 103.00 | 103.00 | | |
| ' | | Other Vandenberg Village Community Service | | | | | | |
| | Lompoc CA 93436 Reference No: | | | | | | | |
| D8/31/2018 | Ken Calvert for Congress | Ken Calvert | х | | 3978.00 | 6996.00 | | |
| ı | | Other CD/42 | | | | | | |
| | Riverside CA 92518 Reference No: | | | | | | | |
| 09/07/2018 | Kevin Richard Beiser for SD School | Kevin Richard Beiser | Х | | 981.00 | 981.00 | | |
| I | | Other San Diego Unified School #B | | | | | | |
| | San Diego CA 92123 Reference No: | | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ <u>-</u> | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) |) \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | | |

| | Schedule A Payments Received | | | ment covers perio | d CALIEOE | SCHEDULE A | | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------|--------------------------------------|----------------------------------------------------------------------|--|--|
| Payme | ents Received | | from_ | 07/01/2018 | /1111 | | | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | 00/00/00 | | 55/106 | | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | 2 | | |
| California ' | Voter Guide | | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | OPPOSE | | | | |
| 08/30/2018 ı | Coleen Kubel | Coleen Kubel | Х | | 255.00 | 255.00 | | |
| ı | | Other Arroyo Grande City Council | | | | | | |
| | Arroyo Grande CA 93420 Reference No: | | | | | | | |
| 09/16/2018 I | Jeffrey S. Landis | Jeffrey S. Landis | | | 174.00 | 174.00 | | |
| I | | Other Camrosa County Water District | | | | | | |
| | Camarillo CA 936012 Reference No: | | | | | | | |
| 08/30/2018 | Larry Fry for Mayor 2018 | Larry Fry | Х | | 144.00 | 144.00 | | |
| l | | Other El Monte Mayor | | | | | | |
| | Covina CA 91722 Reference No: | | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ <u>-</u> | | | | | | |
| 2. Amount (Not iter | t Received - Payments of Less than \$10 mized) | 0 | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Enton A, Line 1, of the Summary of Payments | er here and in s section on Page 1\$ | | | | | | |

| | Schedule A Payments Received | | | nent covers period | CALIFOR | CALIFORNIA 401 | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------|----------------------------------------------------------------------|--|
| | UCTIONS ON REVERSE | | through | 00/00/00/ | 3 | 66/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | ₹ | |
| | Voter Guide | T (2) | | | 595004 | (5) | |
| (1) | (2) | (3) | | (b) | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 09/11/2018 I | Larry Smith for Council 2014 | Larry Smith | X | | 105.00 | 105.00 | |
| ' | | Other Calimesa City Council | | | | | |
| | Hemet CA 92544 Reference No: | | | | | | |
| 08/30/2018 | David Larson | David Larson | Х | | 1457.00 | 1457.00 | |
| 1 | | Other Roseville City Council | | | | | |
| | Reference No: | | | | | | |
| 08/30/2018 I | Laura Tellez Gagliano for Alhambra City | Laura Tellez Gagliano | Х | | 222.00 | 222.00 | |
| ı | | Other Alhambra City Council #2 | | | | | |
| | Alhambra CA 91801 Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ _ | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) |) \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | r here and in section on Page 1 \$ | | | | | |

| - | Schedule A | | Stater | ment covers period | d | SCHEDULE A | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|--|
| Payme | ents Received | | from | 07/01/2018 | CALIFOR | /1 / 1 / 1 | | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | 00/00/00 | | 7/106 | | |
| | SLATE MAILER ORGANIZATION: | | • | | I.D NUMBER | | | |
| California ' | Voter Guide | | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT W SUPPOR CANDIDATI | (b) (TO INDICATE IF (AS RECEIVED TO T OR OPPOSE E OR MEASURE N SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | OPPOSE | | | | |
| 09/20/2018 | Linda Lunn for Murrieta Valley Uni - fied S | Linda J. Lunn | Х | | 155.00 | 155.00 | | |
| | | Other Murrieta Valley Unif School #4 | | | | | | |
| | Riverside CA 92501 Reference No: | | | | | | | |
| 09/16/2018 | Little Lake Fire Protection Distri - ct | Yes on J (Litle Lake Fire | х | | 100.00 | 100.00 | | |
| ı | | Other Little Lake Fire Protection Measure | | | | | | |
| | Willits CA 95490 Reference No: | | | | | | | |
| 07/30/2018 I | Lizet Angulo for City Council | Lizet Angulo | Х | | 408.00 | 408.00 | | |
| ı | | Other Victorville City Council | | | | | | |
| | Inglewood CA 90305 Reference No: | | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of \$100 or More | \$ <u>-</u> | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) | \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | r here and in section on Page 1\$ | | | | | | |

| - | Schedule A Payments Received | | | ent covers period | CALIFOR | CALIFORNIA 401 | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| | | | from | 07/01/2018 | 3 1992 FUR | | |
| SEE INSTR | UCTIONS ON REVERSE | | through | 09/22/2018 | 5 | 8/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | |
| | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT WA SUPPORT CANDIDATE | TO INDICATE IF AS RECEIVED TO OR OPPOSE OR MEASURE ISLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 08/17/2018 | Louis F. Russo | Louis Russo | Х | | 148.00 | 148.00 | |
| • | | Other Alpine Union Elementary | | | | | |
| | Alpine CA 991901 Reference No: | | | | | | |
| D9/11/2018 | Louise Jaffe for Santa Monica Coll - ege Bo | Louise Jaffe | Х | | 352.00 | 352.00 | |
| ı | | Other Santa Monica College | | | | | |
| | Santa Monica CA 90405 Reference No: | | | | | | |
| D9/11/2018 | Luis Chavez for Council 2018 | Luis Arturo Chavez | Х | | 183.00 | 183.00 | |
| ı | | Other Fresno City Council #5 | | | | | |
| | Fresno CA 93710 Reference No: | | | | | | |
| Summa | ry | | | SUBTOTAL | \$ | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ <u>.</u> | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$10 | 0\$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | er here and in | | | | | |

| Schedule A Payments Received | | | Staten from | nent covers period | CALIFOR | CALIFORNIA 401 | |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| | UCTIONS ON REVERSE | | through | 00/00/00/ | 85 | 9/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | |
| | Voter Guide | | | | 595004 | T | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT WAS SUPPORT CANDIDATE | TO INDICATE IF AS RECEIVED TO FOR OPPOSE OR MEASURE N SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 08/21/2018 | Lynn Mackey for Superintendent 201 - 8 | Lynn Virginia Mackey | Х | | 2984.00 | 6984.00 | |
| ' | | Other Superintendent of Schools | | | | | |
| | Martinez CA 94553 Reference No: | | | | | | |
| D8/21/2018 | Lynn Mackey for Superintent 2018 | Lynn Markey | Х | | 2984.00 | 2984.00 | |
| ı | | Other Superintendent of Schools | | | | | |
| | Martinez CA 94563 Reference No: | Contra Costa County | | | | | |
| D9/17/2018 | M. Kevin O'Neill Construction Co. INC. | Kevin O'Neill | Х | | 125.00 | 125.00 | |
| ı | | Other South Bay Irrigation District Div. 4 | | | | | |
| | Chula Vista CA 91910 Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ <u></u> | | | | | |
| 2. Amount (Not iter | Received - Payments of Less than \$100 mized) |) \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | r here and in section on Page 1\$ | | | | | |

| Sched | Schedule A | | | | | | | SCHEDULE A |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------|------------------|----|--------------------------------------|----------------------------------------------------------------------|
| Payme | ents Received | | St | atem | ent covers perio | od | CALIFORI | /1111 |
| • | | | fro | m | 07/01/201 | 8 | 1992 FOR | M 401 |
| SEE INSTR | UCTIONS ON REVERSE | | thr | ough | 09/22/201 | 8 | 60 |)/106 |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | | | I.D NUMBER | |
| California ' | Voter Guide | | | | | | 595004 | |
| (1) | (2) | (3) | | | | | (4) | (5) |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMEN SUP CANDI | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE |
| | | | SUPPO | RT | OPPOSE | | | |
| 09/11/2018 I | Madhu Bajaj for School Board 2018 Electi | Madhu Bajaj | Х | | | | 242.00 | 242.00 |
| ' | | Other Ventura Unified School District #4 | | | | | | |
| | Ventura CA 93004 Reference No: | | | | | | | |
| 08/27/2018 | Mario R. Marroquin | Elizabeth Frances Marroquin | Х | | | | 268.00 | 268.00 |
| I | | Other Corona-Norco USD #2 | | | | | | |
| | Eastvale CA 92880 Reference No: | | | | | | | |
| 09/21/2018 | Mark Millan for Town Council | Mark Millan | Х | | | | 193.00 | 193.00 |
| I | | Other Windsor Town Council | | | | | | |
| | Windsor CA 95492 Reference No: | | | | | | | |
| Summa | rv | | | | SUBTOTAL | \$ | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ _ | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) |) \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | | |

| Sched | Schedule A | | | | | SCHEDULE A | | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------|--|--|
| Payme | ents Received | | Staten | nent covers period | CALIFOR | /1 / 1 / 1 | | |
| | | | from _ | 07/01/2018 | 1992 FOF | RM TUI | | |
| SEE INSTR | UCTIONS ON REVERSE | | through | h <u>09/22/2018</u> | <u>3</u> 6 | 1/106 | | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | | |
| California ' | Voter Guide | | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT W. SUPPOR' CANDIDATE | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | OPPOSE | | | | |
| 08/24/2018 | Martinez for Escondido | Consuelo Martinez | Х | | 110.00 | 110.00 | | |
| ' | | Other Escondido City Council #1 | | | | | | |
| | Sacramento CA 95815 Reference No: | | | | | | | |
| D9/17/2018 | Matt E Rahn Election Committee | Matt Rahn | Х | | 159.00 | 159.00 | | |
| ı | | Other Temecula City Council #1 | | | | | | |
| | Temecula CA 92592 Reference No: | | | | | | | |
| D9/11/2018 | Maureen Mo Muir for SDUHS Board 2018 | Maureen Mo Muir | х | | 236.00 | 236.00 | | |
| ı | | Other San Dieguito High School #1 | | | | | | |
| | Encinitas CA 92024 Reference No: | | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of \$100 or More | \$_ | | | | | | |
| 2. Amount (Not iter | Received - Payments of Less than \$100 mized) |) \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | r here and in section on Page 1\$ | | | | | | |

| | Schedule A Payments Received | | Staten | nent covers period | SCHEDULE A CALIFORNIA | | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------|--|
| Payme | ents Received | | from | 07/01/2018 | | /1111 | |
| SEE INSTR | UCTIONS ON REVERSE | | through | 00/00/00/ | | 2/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | |
| California ' | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT WAS SUPPORT CANDIDATE | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER SUPPORT | | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 09/04/2018 I | Brady A. McCarron | Brady A. McCarron | Х | | 116.00 | 116.00 | |
| ' | | Other Perris City Council | | | | | |
| | Perris CA 92570 Reference No: | | | | | | |
|)7/27/2018 | McDonnell For LA County Sheriff 2018 | Jim McDonnell | Х | | 4000.00 | 9135.00 | |
| Ī | | Other Sheriff | | | | | |
| | Long Beach CA 90807 Reference No: | | | | | | |
| D9/16/2018 | McDonnell For LA County Sheriff 2018 | Jim McDonnell | х | | 2983.00 | 9135.00 | |
| ı | | Other Sheriff | | | | | |
| | Long Beach CA 90807 Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ _ | | | | | |
| 2. Amount (Not iter | t Received - Payments of Less than \$100 mized) |) \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | |

| Sched | Schedule A | | | | | SCHEDULE A |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------|----------------------------------------------------------------------|
| Payme | ents Received | | Stater | ment covers period | CALIFOR | /1111 |
| • | | | from _ | 07/01/2018 | 1992 FOR | M 401 |
| SEE INSTR | UCTIONS ON REVERSE | | throug | h <u>09/22/2018</u> | <u>3</u> 6: | 3/106 |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | |
| California ' | Voter Guide | | | | 595004 | |
| (1) | (2) | (3) | | | (4) | (5) |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE |
| | | | SUPPORT | OPPOSE | | |
| 09/16/2018 I | Melisse C. Mossy for SDUHSD,DI | Melisse C. Mossy | Х | | 268.00 | 268.00 |
| Į. | | Other San Dieguito High School #3 | | | | |
| | Rancho Santa Fe CA 92067 Reference No: | | | | | |
| D8/12/2018 | Meridian Pacific | Russ Bogh | Х | | 2518.00 | 2518.00 |
| I | | County Supervisor | | | | |
| | Sacramento CA 95825 Reference No: | Riverside Co | | | | |
| 09/18/2018 | Meridian Pacific | | | | 12500.00 | 12500.00 |
| I | | | Χ | | | |
| ı | | Statewide | | | | |
| | Sacramento CA 95825 Reference No: | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | |
| | Received - Payments of \$100 or More | | | | | |
| (Include | e all Schedule A subtotals) | \$ _ | | | | |
| 2. Amount (Not ite | Received - Payments of Less than \$100 mized) |) \$ | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | r here and in section on Page 1\$ | | | | |

| Sched | ulo A | | | | | | SCHEDULE A |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------|--------------------------------------|----------|----------------------------------------------------------------------|
| | | | State | ment covers period | d (| CALIFORI | |
| rayiiie | ents Received | | from | 07/01/2018 | | 1992 FOR | /1111 |
| | | | | 0170172010 | | | _ |
| SEE INSTR | UCTIONS ON REVERSE | | throug | jh <u>09/22/2018</u> | 3 | 64 | I/106 |
| | SLATE MAILER ORGANIZATION: | | | | 1.1 | D NUMBER | |
| California ' | Voter Guide | | | | 5 | 95004 | |
| (1) | (2) | (3) | | | T | (4) | (5) |
| | | (a) | | (b) | | | |
| DATE RECEIVED S100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | | NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | ME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED PAYMENT W SUPPOR | | AMOUNT RECEIVED THIS PERIOD | | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE |
| | | | SUPPORT | OPPOSE | | | |
| 08/30/2018 I | Meridian Pacific Inc | Anaheim Council 2 Candida | Х | | | 233.00 | 233.00 |
| I | | Other Anaheim City Council #2 | | | | | |
| | Sacramento CA 95825 Reference No: | | | | | | |
| 08/30/2018 | Meridian Pacific Inc | Anaheim Council 3 Candida | Х | | | 178.00 | 178.00 |
| I | | Other Anaheim City Council #3 | | | | | |
| | Sacramento CA 95825 Reference No: | • | | | | | |
| 08/30/2018 | Meridian Pacific Inc | Anaheim Council 6 Candida | Х | | | 697.00 | 697.00 |
| ı | | Other Anaheim City Council #6 | | | | | |
| | Sacramento CA 95825 Reference No: | | | | | | |
| Summa | ry | | | SUBTOTAL | \$ | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ _ | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) | o \$, | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | er here and in section on Page 1\$ | | | | | |

| | Schedule A Payments Received | | | Statement covers period from07/01/2018 | | | CALIFORNIA 401 | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------|------------|----------|--------------------------------------|----------------------------------------------------------------------|
| | UCTIONS ON REVERSE | | | ough | 00/00/00/1 | 8 65/106 | | 5/106 |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | | | I.D NUMBER | |
| | Voter Guide (2) | (3) | | | | I | 595004 | (5) |
| (1) | (2) | (3) | | | (b) | | (4) | (5) |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMEN SUPF CANDID | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE |
| | | | SUPPOR | RT | OPPOSE | | | |
| I | Meridian Pacific Inc. | Anaheim Mayoral Candidate | | | | | | 1743.00 |
| 08/30/2018 | Sacramento CA95825 Reference No: | | | | | | | |
| 09/18/2018 | Meridian Pacific,INC | Mike Maggard | Х | | | | 1000.00 | 1000.00 |
| | | Other County Supervisor #3 | | | | | | |
| | Sacramento CA 95825 Reference No: | | | | | | | |
| D9/18/2018 | Meridian Pacific,INC | Yes on 11 -Ambulance Empl | Х | | | | 12500.00 | 12500.00 |
| ı | | Other Statewide Proposition #11 | | | | | | |
| | Sacramento CA 95825 Reference No: | | | | | | | |
| Summa | ry | | | | SUBTOTAL | \$ | | |
| 1. Amount | t Received - Pavments of \$100 or Mor | e \$ _ | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$′ mized) | 00 \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) En | nter here and in | | | | | | |

| - | Schedule A Payments Received | | | ement covers perio | od CALIFO | SCHEDULE A CALIFORNIA | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------|--------------------------------------|----------------------------------------------------------------------|--|
| rayiile | ints Neceived | | from | 07/01/201 | /1111 | | |
| SEE INSTR | UCTIONS ON REVERSE | | throu | gh <u>09/22/201</u> | 8 | 66/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMB | ER | |
| <u>California</u> | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | T PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 08/10/2018 I | Meridian Pacific,Inc | Russ Bogh | Х | | 2518.00 | 2518.00 | |
| ' | | Other County Supervisor #5 | | | | | |
| | Sacramento CA 95825 Reference No: | | | | | | |
| D8/30/2018 | Paul Merritt | Paul Merritt | Х | | 265.00 | 265.00 | |
| ı | | Other Laguna Beach City Council | | | | | |
| | Laguna Beach CA 92651 Reference No: | | | | | | |
| 09/16/2018 | Michael Bennett for Mayor 2018 | Michael T. Bennett | Х | | 237.00 | 237.00 | |
| I | | Other Goleta Mayor | | | | | |
| | Santa Barbara CA 93121 Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ <u>-</u> | | | | | |
| 2. Amount (Not ite | Received - Payments of Less than \$100 mized) | \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | |

| | chedule A ayments Received | | | | | CALIFORNIA 401 | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------|--|
| | UCTIONS ON REVERSE | | from through | 07/01/2018 | 3 | | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBE | R | |
| | Voter Guide | T (0) | | | 595004 | (5) | |
| (1) | (2) | (3) | | (b) | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT WA SUPPORT CANDIDATE | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 08/27/2018 | Mike Sannella for San Marcos City Counci | Mike Sannella | Х | | 223.00 | 223.00 | |
| • | | Other San Marcos City Council #2 | | | | | |
| | San Marcos CA 92078 Reference No: | | | | | | |
| 09/04/2018 I | Rick Miller | Rick Miller | х | | 694.00 | 694.00 | |
| ı | | Other Rocklin Unified School District | | | | | |
| | Rocklin CA 95765 Reference No: | | | | | | |
| D9/06/2018 | Shawn Mark Mulchay | Shawn Mark Mulchay | х | | 809.00 | 809.00 | |
| ı | | Other Camarillo City Council | | | | | |
| | Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ __ | | | | | |
| 2. Amount (Not ite | Received - Payments of Less than \$100 | \$\$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | r here and in section on Page 1 \$ | | | | | |

| | Schedule A Payments Received | | | ment covers period | CALIFOR | SCHEDULE A CALIFORNIA | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------|----------------------------------------------------------------------|--|
| | | | from _ | 07/01/2018 | 3 1992 FOR | M 401 | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | h <u>09/22/2018</u> | <u>3</u> 6 | 3/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | |
| California ' | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 08/20/2018 | Muldoon For NB City Council 2018 | Kevin Muldoon | Х | | 1353.00 | 1353.00 | |
| ' | | Other Newport Beach City Council #4 | | | | | |
| | Santa Ana CA 92705 Reference No: | | | | | | |
| D9/16/2018 | Muller for City Council 2018 | Joe Muller | Х | | 124.00 | 124.00 | |
| Ī | | Other Dana Point City Council | | | | | |
| | Santa Ana CA 92705 Reference No: | | | | | | |
| 07/10/2018 | Negrete for City Council | Eric Negrete | Х | | 408.00 | 408.00 | |
| ı | | Other Victorville City Council | | | | | |
| | Santa Ana CA 92705 Reference No: | , | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ <u>-</u> | | | | | |
| 2. Amount (Not iter | t Received - Payments of Less than \$100 mized) |) \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | r here and in section on Page 1\$ | | | | | |

| | Schedule A | | | ment covers perio | d | SCHEDULE A | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------|----------------------------------------------------------------------|--|
| Payme | ents Received | | from | 07/01/2018 | CALIFOR | /1 / 1 / 1 | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | 00/00/00 | 0 | 9/106 | |
| | SLATE MAILER ORGANIZATION: | | • | | I.D NUMBER | | |
| California ' | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 09/16/2018 | Nicole Larson for City Council 201 - 8 | Nicole Larson | Х | | 186.00 | 186.00 | |
| ' | | Other City of Turlock Council Dist #1 | | | | | |
| | Turlock CA 95380 Reference No: | | | | | | |
|)9/11/2018 | No on 6 -Stop the Attack on Bridge & Roa | No on 6 - Gas Tax Repeal | х | | 86062.50 | 86062.50 | |
| Ī | | Other Statewide Proposition #6 | | | | | |
| | Sacramento CA 95815 Reference No: | | | | | | |
| 07/30/2018 I | No on Anaheim Job Killer Initiativ - e | No on Anaheim Wage Measur | Х | | 1743.00 | 1743.00 | |
| ı | | Other Anaheim Mayor | | | | | |
| | Sacramento CA 95814 Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ ₋ | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) | \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | |

| | Schedule A Payments Received | | | nent covers period | CALIFORNIA 101 | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------|
| | UCTIONS ON REVERSE | | through | 00/00/00/0 | 3 | 70/106 |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBE | R |
| | Voter Guide | (2) | | | 595004 | (5) |
| (1) | (2) | (3) | | (b) | (4) | (5) |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT WAS SUPPORT CANDIDATE | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE |
| | | | SUPPORT | OPPOSE | | |
| 08/20/2018 | No on Prop 10 - A Flawed Initiativ - e | No on 10 - Rent Control | Х | | 100000.00 | 100000.00 |
| · | | Other Statewide Proposition #10 | | | | |
| | Sacramento CA 95814 Reference No: | | | | | |
| 08/20/2018 | No on Prop 10-A Flawed Initiative That Will Make The Housing Crisis Worse | | Х | | 100000.00 | 100000.00 |
| | Sacramento CA 95814 Reference No: | | | | | |
| D9/11/2018 | Eric Ortega | Eric Ortega | Х | | 236.00 | 236.00 |
| ı | | Other Bonsall Union School | | | | |
| | Pala CA 92059 Reference No: | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | |
| 1. Amount | Received - Payments of \$100 or More | \$ __ | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) |) \$ | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | r here and in section on Page 1 \$ | | | | |

| Sched | Schedule A | | | SCHEDULE A | | | | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|----------------------------------------------------------------------|------------|--|--|
| Payme | ents Received | | State | ment covers perio | CALIFOR | /1 / 1 / 1 | | |
| • | | | from _ | 07/01/2018 | 1992 FOF | RM 401 | | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | jh <u>09/22/2018</u> | 8 7 | 1/106 | | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | • | | I.D NUMBER | | | |
| California ' | Voter Guide | | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | | |
| | | | SUPPORT | OPPOSE | | | | |
| 09/20/2018 | Paige Concannon for City Council Santa C | Paige E. Concannon | Х | | 160.00 | 160.00 | | |
| ' | | Other Santa Cruz City Council | | | | | | |
| | Santa Cruz CA 95062 Reference No: | | | | | | | |
| 09/21/2018 | Palomar Scientific Instr | Stacy Carlson | Х | | 212.00 | 212.00 | | |
| I | | Other San Marcos Unified School #5 | | | | | | |
| | San Marcos CA 92069 Reference No: | | | | | | | |
| D9/22/2018 | Pam Foley for San Jose City Counci - I D9 2 | Pam Foley | Х | | 407.00 | 780.00 | | |
| ı | | Other San Jose City Council #9 | | | | | | |
| | San Jose CA 95150 Reference No: | | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of \$100 or More | \$ <u>-</u> | | | | | | |
| 2. Amount (Not iter | t Received - Payments of Less than \$100 mized) |) \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | | |

| | Schedule A Payments Received | | | ent covers period | CALIFOR | SCHEDULE A CALIFORNIA | |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| | | | from | 07/01/2018 | 1992 FOR | M 401 | |
| | UCTIONS ON REVERSE | | through | 09/22/2018 | | 2/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | · | | I.D NUMBER | | |
| | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT WA SUPPORT CANDIDATE | TO INDICATE IF AS RECEIVED TO TOR OPPOSE OR MEASURE I SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 09/06/2018 | Pat Hume for Change | Pat Hume | Х | | 315.00 | 315.00 | |
| ' | | Other Elk Grove City Council #2 | | | | | |
| | Elk Grove CA 95759 Reference No: | | | | | | |
| 08/03/2018 | Paul Barich for City Council 2018 | Paul T. Barich | Х | | 178.00 | 178.00 | |
| ı | | Other Redlands City Council | | | | | |
| | Irvine CA 92618 Reference No: | | | | | | |
| 09/04/2018 I | Paul Canepa for Stockton Council | Paul Canepa | Х | | 244.00 | 244.00 | |
| ı | | Other Stockton City Council #3 | | | | | |
| | Stockton CA 95219 Reference No: | | | | | | |
| Summa | ry | | | SUBTOTAL | \$ | | |
| 1. Amoun | t Received - Pavments of \$100 or More | \$ _ | | | | | |
| 2. Amoun (Not ite | t Received - Payments of Less than \$1 mized) | 00 \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) En | ter here and in | | | | | |

| Sched Payme | ule A ents Received | | nent covers period | CALIFO | CALIFORNIA 101 | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| | UCTIONS ON REVERSE | | from through | 22/22/22/ | 3 | 73/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBE | R | |
| | Voter Guide (2) | (3) | | | 595004 | (5) | |
| (1) | (2) | (3) | | (b) | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT WAS SUPPORT CANDIDATE | TO INDICATE IF AS RECEIVED TO FOR OPPOSE OR MEASURE I SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 07/31/2018 | Paul Cummings Director for a Bette - r BART | Paul Cummings | Х | | 596.00 | 596.00 | |
| · | | Other BART District 4 | | | | | |
| | San Rafael CA 94913 Reference No: | | | | | | |
| D9/17/2018 | Paul Hofer for IEUA Board 2016 | Paul Hofer | Х | | 448.00 | 448.00 | |
| ı | | Other Inland Empire Utilities Agency #2 | | | | | |
| | Ontario CA 91761 Reference No: | | | | | | |
| 07/17/2018 I | Paul Leon for Mayor | Paul Leon | х | | 542.00 | 542.00 | |
| ı | | Other Ontario Mayor | | | | | |
| | Ontario CA 91762 Reference No: | | | | | | |
| Summa | ry | | | SUBTOTAL | \$ | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ __ | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) |) \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | er here and in | | | | | |

| - | Schedule A Payments Received | | | teme | nt covers perio | d | SCHEDULE A CALIFORNIA | | |
|-----------------------|----------------------------------------------------------------------------------|------------------------------------------|--------|--------------------------------------|----------------------------------------------------------------------|----|-----------------------|---------|--|
| • | | | fron | ı | 07/01/201 | 8 | 1992 FOR | M 401 | |
| SEE INSTR | UCTIONS ON REVERSE | | thro | ugh _ | 09/22/201 | 8 | 74 | l/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | • | | | | I.D NUMBER | | |
| California ' | Voter Guide | | | | | | 595004 | | |
| (1) | (2) | (3) | | | | | (4) | (5) | |
| DATE RECEIVED | | | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | | | |
| | | | SUPPOR | T | OPPOSE | - | | | |
| 08/24/2018 | Paula Nathan 4 Kids 2018 | Paula Nathan | Х | | | | 1799.00 | 1799.00 | |
| ' | | Other Board of Education #2 | | | | | | | |
| | Thousand Oaks CA 91358 Reference No: | | | | | | | | |
| D8/17/2018 | Paulette Marshall Chaffee for Full - erton | Paulette Marshall Chaffee | Х | | | | 207.00 | 207.00 | |
| ' | | Other Fullerton City Council | | | | | | | |
| | Fullerton CA 92831 Reference No: | | | | | | | | |
| 09/21/2018 | Pell for School Board | Cleve A. Pell | Х | | | | 257.00 | 257.00 | |
| ı | | Other Montebello Unified School District | | | | | | | |
| | Santa Ana CA 92704 Reference No: | | | | | | | | |
| Summa | rv | | | • | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of \$100 or More | \$ <u>.</u> | | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) | \$ | | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | | | |

| Sched | ule A | | SCHEDULE A | | | | | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|--|
| | ents Received | | Statem | ent covers period | CALIFORNIA 4 | | | |
| . ayını | into resolved | | from | 07/01/2018 | 1992 FOF | RM 401 | | |
| | | | 41 | 00/22/2019 | , | | | |
| | UCTIONS ON REVERSE | | through | 09/22/2018 | 73/100 | | | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | | |
| | Voter Guide | | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT WA SUPPORT CANDIDATE | (b) TO INDICATE IF S RECEIVED TO OR OPPOSE OR MEASURE SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | OPPOSE | | | | |
| 09/11/2018 I | Brian Poochigian | Brian Poochigian | Х | | 277.00 | 277.00 | | |
| ' | | Other Visalia City Council #3 | | | | | | |
| | Reference No: | | | | | | | |
| 08/30/2018 | John Palmer Powell,Jr. | John Palmer Powell | Х | | 639.00 | 639.00 | | |
| | Indian Wells CA 92210 Reference No: | | | | | | | |
| 08/24/2018 I | Randy Fletcher for Yuba City | Randy Fletcher | Х | | 201.00 | 346.00 | | |
| ı | | Other County Supervisor #5 | | | | | | |
| | Yuba City CA 95993 Reference No: | | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of \$100 or More | \$ | | | | | | |
| 2. Amount (Not iter | Received - Payments of Less than \$10 mized) | 0\$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | er here and in | | | | | | |

| - | Schedule A | | | nent covers period | d | SCHEDULE A | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|----------------------------------------------------------------------|------------|--|--|
| Payme | ents Received | | from | 07/01/2018 | CALIFOR | /1 1 1 / 1 | | |
| SEE INSTR | UCTIONS ON REVERSE | | through | 00/00/00/ | | 6/106 | | |
| | SLATE MAILER ORGANIZATION: | | · · | | I.D NUMBER | | | |
| California ' | Voter Guide | | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | RIOD RICCIONS ON RSE) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | | |
| | | | SUPPORT | OPPOSE | | | | |
| 09/16/2018 | Re-ELect Craig Foster | Craig Foster | Х | | 352.00 | 352.00 | | |
| ' | | Other Santa Monica-Malibu School Dst | | | | | | |
| | Malibu CA 90265 Reference No: | | | | | | | |
| 09/16/2018 I | Re-Elect Laurie Lieberman for Scho - ol Boa | Laurie Lieberman | Х | | 352.00 | 352.00 | | |
| ı | | Other Santa Monica-Malibu School Dst | | | | | | |
| | Santa Monica CA 90403 Reference No: | | | | | | | |
| D9/16/2018 | Re-Elect Nancy Greenstein | Nancy Greenstein | Х | | 352.00 | 352.00 | | |
| ı | | Other Santa Monica College | | | | | | |
| | Santa Monica CA 90405 Reference No: | , and the second | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ <u>-</u> | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) | \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | r here and in section on Page 1\$ | | | | | | |

| - | Schedule A Payments Received | | | | CALIFORNIA 401 | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------|----------------------------------------------------------------------|--|
| | UCTIONS ON REVERSE | | from through | 07/01/2018 | 37 | 7/106 | |
| | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | |
| California (1) | Voter Guide (2) | (3) | | | 595004 (4) | (5) | |
| (1) | (2) | (a) | | (b) | (4) | (0) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 09/16/2018 | Re-Elect Richard Tahvildaran-Jessw - ein | Richard Tahvildaran-Jesswein | Х | | 352.00 | 352.00 | |
| Į. | | Other Santa Monica-Malibu School Dst | | | | | |
| | Santa Monica CA 90403 Reference No: | | | | | | |
| 09/04/2018 I | Re-elect Mark Muir | Mark Muir | | | 103.00 | 103.00 | |
| ı | | Other Encinitas City Council | | | | | |
| | Encinitas CA 92024 Reference No: | | | | | | |
| D9/17/2018 | Rebecca Broughton | Rebecca Becky Broughton | | | 154.00 | 154.00 | |
| ı | | Other Desert Community College | | | | | |
| | Mecca CA Reference No: | | | | | | |
| Summa | ry | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$_ | | | | | |
| 2. Amount (Not ite | Received - Payments of Less than \$100 |) \$ <u>.</u> | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | r here and in section on Page 1 | | | | | |

| - | Schedule A Payments Received | | | ement covers perio | od CALII | SCHEDULE A | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------|----------|------------|----------------------------------------------------------------------|--|
| Payme | ents Received | | from | 07/01/201 | | | / | |
| SEE INSTR | UCTIONS ON REVERSE | | throu | gh <u>09/22/201</u> | 8 | 78 | /106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUM | 1BER | | |
| | Voter Guide | | | | 595004 | <u> </u> | | |
| (1) | (2) | (3) | | | (4) | | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT SUPPO CANDIDA | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | |) | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | | |
| 09/11/2018 I | Reid and Associates | Stephen F. De Brum | Х | | 387. | 00 | 387.00 | |
| ' | | Other Manteca Mayor | | | | | | |
| | Acampo CA 95220 Reference No: | | | | | | | |
| D9/11/2018 | Reid and Associates | Mike Morowit | х | | 387. | 00 | 387.00 | |
| ı | | Other Manteca City Council | | | | | | |
| | Acampo CA 95220 Reference No: | | | | | | | |
| 09/11/2018 | Reid and Associates | Jose Nuno | Х | | 387. | 00 | 387.00 | |
| I | | Other Manteca City Council | | | | | | |
| | Acampo CA 95220 Reference No: | | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ <u>.</u> | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$10 mized) | 0 \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ento A, Line 1, of the Summary of Payments | er here and in s section on Page 1\$ | | | | | | |

| - | Schedule A Payments Received | | | ent covers period | CALIFOR | SCHEDULE A | | |
|-----------------------|----------------------------------------------------------------------------------|-----------------------------------|--------------------------------------|----------------------------------------------------------------------|------------|------------|--|--|
| . ayınc | mo nosonou | | from | 07/01/2018 | 1992 FOR | м 401 | | |
| SEE INSTR | UCTIONS ON REVERSE | | through | 09/22/2018 | 3 79 | 9/106 | | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | <u> </u> | | I.D NUMBER | | | |
| California ' | Voter Guide | | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| DATE RECEIVED | | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | | | |
| | | | SUPPORT | OPPOSE | | | | |
| 09/04/2018 | Rene Aguilera for PCOE Trustee Are - a 1,2 | Rene Aguilera | Х | | 1326.00 | 1926.00 | | |
| • | | Other Board of Education #1 | | | | | | |
| | Roseville CA 95678 Reference No: | | | | | | | |
| D9/11/2018 | Rene Aguilera for PCOE Trustee Are - a 1,2 | Rene Aguilera | х | | 600.00 | 1926.00 | | |
| ı | | Other Board of Education #1 | | | | | | |
| | Roseville CA 95678 Reference No: | | | | | | | |
| 08/24/2018 | Reuben Holober for City Council | Reuben D. Holober | Х | | 108.00 | 108.00 | | |
| ı | | Other Millbrae City Council | | | | | | |
| | Milbrae CA 94030 Reference No: | · | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of \$100 or More | \$_ | | | | | | |
| 2. Amount (Not ite | Received - Payments of Less than \$100 mized) |) \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | r here and in section on Page 1\$ | | | | | | |

| | Schedule A Payments Received | | | ement covers per | iod | SCHEDULE A | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------|----------------------------------------------------------------------|--|
| rayiile | ints Neceived | | from | 07/01/20 | 18 | 1992 FOR | / | |
| SEE INSTR | UCTIONS ON REVERSE | | throu | igh <u>09/22/20</u> | 18 | 80 |)/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | | I.D NUMBER | | |
| <u>California</u> | Voter Guide | | | | | 595004 | | |
| (1) | (2) | (3) | | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT SUPPO CANDIDA | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | - | | | |
| 09/11/2018 I | Rey Santos for Council 2018 | Rey Santos | Х | | | 317.00 | 317.00 | |
| ' | | Other Beaumont City Council | | | | | | |
| | Beaumont CA 92223 Reference No: | | | | | | | |
| D8/27/2018 | Richard Holober for Community Coll - ege Bo | Richard Holober | Х | | | 490.00 | 490.00 | |
| ı | | Other San Mateo County Community College #4 | | | | | | |
| | San Mateo CA 94403 Reference No: | | | | | | | |
| D9/11/2018 | Richard K Watters | Richard Watters | Х | | | 206.00 | 206.00 | |
| I | | Other Ohlone College District #1 | | | | | | |
| | Newark CA 94560 Reference No: | | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of \$100 or More | \$_ | | | | | | |
| 2. Amount (Not ite | Received - Payments of Less than \$100 mized) |) \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | | |

| Sched | Schedule A | | | | | SCHEDULE A | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| Pavme | ents Received | | State | ment covers perio | CALIFORNIA A A A | | |
| - | | | from | 07/01/201 | 8 1992 FO | RM 401 | |
| SEE INSTR | UCTIONS ON REVERSE | | throu | gh <u>09/22/201</u> | 8 8 | 31/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | • | | I.D NUMBER | ? | |
| California ' | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT V SUPPO CANDIDAT | X TO INDICATE IF VAS RECEIVED TO RT OR OPPOSE TE OR MEASURE IN SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 09/21/2018 I | RichardRick Araiza for City Counci - I | Richard Araiza | Х | | 120.00 | 120.00 | |
| ' | | Other Santa Paula City Council | | | | | |
| | Santa Paula 93060 Reference No: | | | | | | |
| D9/17/2018 | Rick Roelle for School Board | Rick Roelle | х | | 224.00 | 224.00 | |
| ı | | Other Apple Valley Unified School #5 | | | | | |
| | Apple Valley 92308 Reference No: | | | | | | |
| 07/25/2018 | Rickman for Mayor 2018 | Robert Rickman | Х | | 388.00 | 388.00 | |
| I | | Other Tracy Mayor | | | | | |
| | Tracy CA 95376 Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ <u>-</u> | | | | | |
| 2. Amount (Not iter | t Received - Payments of Less than \$100 mized) |)\$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | |

| | Schedule A | | | ement covers perio | od CA | SCHEDULE A | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------|-------|-----------------------|----------------------------------------------------------------------|--|
| Payme | ents Received | | from | 07/01/201 | CA | 2 FOR | /1111 | |
| SEE INSTR | UCTIONS ON REVERSE | | throu | 00/00/00 | | 82 | 2/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | • | | I.D N | UMBER | | |
| <u>California</u> | Voter Guide | | | | 5950 | 004 | | |
| (1) | (2) | (3) | | | (4) |) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT SUPPO CANDIDA | (b) CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | INT VED S OD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | | |
| 09/11/2018 I | Rob Ross for Folsom City Council 2016 | Rob Ross | Х | | 73 | 37.00 | 737.00 | |
| ' | | Other Folsom City Council | | | | | | |
| | Folsom CA 95630 Reference No: | | | | | | | |
| 09/07/2018 I | David Robbins | David Robbins | х | | 32 | 27.00 | 327.00 | |
| I | | Other Laguna Hills City Council | | | | | | |
| | Laguna Hills CA 92653 Reference No: | | | | | | | |
| 09/11/2018 | Robert C. Harden | Robert Harden | Х | | 30 | 03.00 | 303.00 | |
| l | | Other Garden Grove Unified School #4 | | | | | | |
| | Garden Grove CA 92843 Reference No: | | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) | 0\$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | | |

| | Schedule A | | | emei | nt covers perio | d | SCHEDULE A | | |
|-----------------------|----------------------------------------------------------------------------------|------------------------------------|---------|--------------------------------------|----------------------------------------------------------------------|----|----------------------|--------|--|
| Payme | ents Received | | from | | 07/01/201 | | CALIFORI 1992 FOR | / | |
| SEE INSTR | UCTIONS ON REVERSE | | throu | | 09/22/201 | | | 3/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | • | | | | I.D NUMBER | | |
| California ' | Voter Guide | | | | | | 595004 | | |
| (1) | (2) | (3) | | | | | (4) | (5) | |
| DATE RECEIVED | | | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | | | |
| | | | SUPPORT | г | OPPOSE | + | | | |
| 09/16/2018 | Rocklin Citizens for Quality Parks | Yes on A (Rocklin) | Х | | | | 356.00 | 356.00 | |
| ' | | Other Rocklin City Measure | | | | | | | |
| | Rocklin CA 95677 Reference No: | | | | | | | | |
| 07/25/2018 I | Rodriguez For Yorba Linda City Cou - ncil 2 | Carlos Rodriguez | Х | | | | 984.00 | 984.00 | |
| ı | | Other Yorba Linda City Council | | | | | | | |
| | Yorba Linda CA 92887 Reference No: | | | | | | | | |
| 09/04/2018 | Christopher Rodriquez | Christopher Rodriquez | | | | | 308.00 | 308.00 | |
| I | | Other Oceanside City Council | | | | | | | |
| | Oceanside CA 92054 Reference No: | | | | | | | | |
| Summa | rv | | | | SUBTOTAL | \$ | | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ _ | | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) |) \$ | | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | | | |

| | Schedule A Payments Received | | | | | CALIFORNIA 401 | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|--|
| | UCTIONS ON REVERSE | | from _ throug | 07/01/2018 h 09/22/2018 | 3 8 | 4/106 | | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | R | | |
| | Voter Guide | (2) | | | 595004 | (5) | | |
| (1) | (2) | (3) | | (b) | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT W SUPPOR CANDIDATE | TO INDICATE IF AS RECEIVED TO T OR OPPOSE OR MEASURE N SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | OPPOSE |] | | | |
| 09/07/2018 | Ronn Hall for City Council | Ronn Hall | Х | | 156.00 | 156.00 | | |
| ' | | Other Santee City Council #2 | | | | | | |
| | Santee CA 92071 Reference No: | | | | | | | |
| D8/30/2018 | Rosentrater for Western Water | Phillip L. Rosentrater | Х | | 1244.00 | 1244.00 | | |
| ı | | Other Western Muni Water District #2 | | | | | | |
| | Riverside CA 92501 Reference No: | | | | | | | |
| 09/04/2018 I | Rudy Fischer for Mayor | Rudy Fischer | Х | | 112.00 | 112.00 | | |
| ı | | Other Pacific Grove Mayor | | | | | | |
| | Pacific Grove CA 93950 Reference No: | | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ ₋ | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) |) \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | er here and in | | | | | | |

| Schedule A Payments Received | | | | tatem | ent covers perio | od | SCHEDULE A | | |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------|----------------------------------------------------|----|--------------------------------------|----------------------------------------------------------------------|--|
| Payme | ents Received | | fre | om | 07/01/201 | 88 | 1992 FOR | /1 / 1 / 1 | |
| SEE INSTR | UCTIONS ON REVERSE | | th | rough | 09/22/201 | 8 | 85 | 5/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | | | I.D NUMBER | | |
| <u>California</u> | Voter Guide | | | | | | 595004 | | |
| (1) | (2) | (3) | | | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYME SUI CAND | NT WA | TO INDICATE IF AS RECEIVED TO OR OPPOSE OR MEASURE | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPO | DRT | OPPOSE | + | | | |
| 09/16/2018 | Russ Brown for Council 2018 | Russ Brown | X | | | | 152.00 | 152.00 | |
| • | | Other Hemet City Council #2 | | | | | | | |
| | Hemet CA 92545 Reference No: | | | | | | | | |
| 08/24/2018 I | Russ For City Council | Marcy M. Kittinger | × | | | | 142.00 | 142.00 | |
| ı | | Other Hesperia Unified School District #2 | | | | | | | |
| | Santa Ana CA 92705 Reference No: | | | | | | | | |
| 09/11/2018 | Russ Liebig for City Council 2018 | Russ Liebig | × | | | | 203.00 | 203.00 | |
| ı | | Other West Sacramento City Council | | | | | | | |
| | Sacramento CA 95815 Reference No: | | | | | | | | |
| Summa | rv | | | | SUBTOTAL | \$ | | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ <u>.</u> | | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$10 mized) | 0 \$ | | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ento A, Line 1, of the Summary of Payments | er here and in s section on Page 1\$ | i | | | | | | |

| Schedule A | | | | | | | SCHEDULE A | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------|--------------------------------------------------------------------|----|--------------------------------------|----------------------------------------------------------------------|--|
| Payme | Payments Received | | | | Statement covers period | | CALIFORI | / | |
| | | | froi | m | 07/01/201 | 8 | 1992 FOR | M TUI | |
| SEE INSTR | UCTIONS ON REVERSE | | thre | ough | 09/22/201 | 8 | 86 | 6/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | | | I.D NUMBER | | |
| California ' | Voter Guide | | | | | | 595004 | | |
| (1) | (2) | (3) | | | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMEN SUPI CANDIE | T WA PORT DATE | (b) TO INDICATE IF S RECEIVED TO OR OPPOSE OR MEASURE SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPO | RT | OPPOSE | + | | | |
| 08/24/2018 | Russ for City Council | Paul Russ | х | | | | 139.00 | 139.00 | |
| ' | | Other Hesperia City Council #3 | | | | | | | |
| | Santa Ana CA 92705 Reference No: | | | | | | | | |
| D8/24/2018 | Russ for City Council | Christopher Dustin | Х | | | | 545.00 | 545.00 | |
| I | | Other Hesperia Rec & Park District | | | | | | | |
| | Santa Ana CA 92705 Reference No: | | | | | | | | |
| 08/24/2018 | Russ for City Council | Mark Dundon | X | | | | 173.00 | 173.00 | |
| l | | Other Hesperia Unified School District #5 | | | | | | | |
| | Santa Ana CA 92705 Reference No: | | | | | | | | |
| Summa | ry | | | | SUBTOTAL | \$ | | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ | | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$10 mized) | 0 \$ | | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ento A, Line 1, of the Summary of Payments | er here and in s section on Page 1\$ | | | | | | | |

| Schedule A | | | | | | | SCHEDULE A | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------|--------------------------------------------------------------------|----|--------------------------------------|----------------------------------------------------------------------|--|
| Payme | Payments Received | | | | Statement covers period | | CALIFORI | / | |
| | | | fro | m | 07/01/201 | 8 | 1992 FOR | M TUI | |
| SEE INSTR | UCTIONS ON REVERSE | | thre | ough | 09/22/201 | 88 | 87 | 7/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | | | I.D NUMBER | | |
| California ' | Voter Guide | | | | | | 595004 | | |
| (1) | (2) | (3) | | | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMEN SUPI CANDII | IT WA PORT DATE | (b) TO INDICATE IF S RECEIVED TO OR OPPOSE OR MEASURE SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | <u> </u> | SUPPO | RT | OPPOSE | _ | | | |
| 08/21/2018 | Sabrina Zafar for San Ramon City Council | Sabrina Zafar | Х | | | | 416.00 | 416.00 | |
| ' | | Other San Ramon City Council | | | | | | | |
| | San Ramon CA 94582 Reference No: | | | | | | | | |
| D9/21/2018 | Safety First Seal Beach | Yes on BB | Х | | | | 385.00 | 385.00 | |
| I | | Other Seal Beach City Measure | | | | | | | |
| | Seal Beach CA 90740 Reference No: | | | | | | | | |
| 09/16/2018 | Santa Ana POA PAC | Miguel A. Pulido | Х | | | | 725.00 | 725.00 | |
| I | | Other Santa Ana Mayor | | | | | | | |
| | Santa Ana CA 92701 Reference No: | | | | | | | | |
| Summa | ry | | | | SUBTOTAL | \$ | | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ <u>.</u> | | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) |) \$ | | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | | | |

| Schedule A | | | | Statem | ent covers period | 1 | SCHEDULE A | | |
|------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|--|
| Payme | ents Received | | | from | 07/01/2018 | CALIFOR | /1111 | | |
| | | | | ""- | | | | | |
| SEE INSTR | UCTIONS ON REVERSE | | | through | 09/22/2018 | 88 | 3/106 | | |
| NAME OF S | SLATE MAILER ORGANIZATIO | N: | | | | I.D NUMBER | | | |
| California ' | Voter Guide | | | | | 595004 | | | |
| (1) | (2) | | (3) | | | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSON \$100 OR MORE HAS BEEN THIS PERIOD (SEE IMPORTANT INSTRUC REVERSE) | RECEIVED | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT WA SUPPORT CANDIDATE | TO INDICATE IF AS RECEIVED TO OR OPPOSE OR MEASURE I SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | _ | SUPPORT | OPPOSE | | | | |
| 09/16/2018 I | Santa Ana POA PAC | | David Penaloza | Х | | 725.00 | 725.00 | | |
| ' | | | Other Santa Ana City Council #2 | | | | | | |
| | Santa Ana Reference No: | CA 92701 | | | | | | | |
| 09/16/2018 I | Santa Ana POA PAC | | Phil Bacerra | Х | | 725.00 | 725.00 | | |
| ı | | | Other Santa Ana City Council #4 | | | | | | |
| | Santa Ana Reference No: | CA 92701 | , | | | | | | |
| 07/30/2018 | Sapphire Marketing Group | | Paul Basi | Х | | 261.00 | 261.00 | | |
| I | | | Other County Supervisor #3 | | | | | | |
| | Yuba City Reference No: | CA 95991 | | | | | | | |
| Summa | rv | | | | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of | \$100 or More s) | \$. | | | | | | |
| 2. Amount (Not iter | Received - Payments of mized) | Less than \$100 |) \$ | | | | | | |
| 3. Total Pa | ayments Received (Line of A, Line 1, of the Summa | 1 + Line 2) Ente rry of Payments | er here and in section on Page 1\$ | | | | | | |

| Sched | ule A | | | | SCHEDULE A | | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| | Payments Received | | | | CALIFORNIA A A | | |
| · ayıııc | | | from | 07/01/201 | 8 1992 FO | RM 401 | |
| SEE INSTR | UCTIONS ON REVERSE | | throu | gh <u>09/22/201</u> | 8 | 89/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | • | | I.D NUMBE | R | |
| California ' | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT I SUPPO CANDIDA | (b) X TO INDICATE IF WAS RECEIVED TO RT OR OPPOSE TE OR MEASURE IN SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 09/21/2018 | Save Our Duarte Fireworks | No on F (Duarte) | Х | | 210.00 | 210.00 | |
| • | | Other Duarte City Measure | | | | | |
| | Sac Reference No: | | | | | | |
| 09/04/2018 I | Robert D. Schwandt | Robert D. Schwandt | х | | 101.00 | 101.00 | |
| I | | Other Alvord Unified School District #4 | | | | | |
| | Riverside CA 92503 Reference No: | | | | | | |
| 08/24/2018 | Scott Peotter for City Council | Scott Peotter | Х | | 1353.00 | 1353.00 | |
| I | | Other Newport Beach City Council #6 | | | | | |
| | Santa Ana CA 92705 Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ <u>.</u> | | | | | |
| 2. Amount (Not iter | t Received - Payments of Less than \$100 mized) |)\$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | |

| Schedule A Payments Received | | | 5 | Statem | ent covers perio | od | SCHEDULE A | |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------|-----------------------------------------------------------------|----|--------------------------------------|----------------------------------------------------------------------|
| i ayınc | into received | | fr | om | 07/01/201 | 88 | 1992 FOR | / |
| | UCTIONS ON REVERSE | | th | rough | 09/22/201 | 8 | 90 |)/106 |
| NAME OF S | LATE MAILER ORGANIZATION: | | | | | | I.D NUMBER | |
| | Voter Guide | | | | | | 595004 | 1 |
| (1) | (2) | (3) | | | | | (4) | (5) |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYME SUI CAND | NT WA | TO INDICATE IF AS RECEIVED TO OR OPPOSE OR MEASURE SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE |
| | | | SUPP | ORT | OPPOSE | + | | |
| 08/12/2018 I | Sean Flynn for Congress | Sean Flynn | × | (| | | 2812.00 | 2812.00 |
| ' | | Other CD/31 | | | | | | |
| | Los Angeles CA 90071 Reference No: | | | | | | | |
| 08/10/2018 I | Sean Flynn for Congress | Sean Flynn - R | × | (| | | 2812.00 | 2812.00 |
| I | | Other Congressional District #31 | | | | | | |
| | Los Angeles CA 90071 Reference No: | | | | | | | |
| 09/16/2018 | Sellers for School Board | Charles Sellers | | | | | 378.00 | 378.00 |
| I | | Other Poway Unified School | | | | | | |
| | San Diego CA 92172 Reference No: | | | | | | | |
| Summa | rv | | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ <u>-</u> | | | | | | |
| 2. Amount (Not iter | t Received - Payments of Less than \$100 mized) |) \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | | |

| Schedule A | | | | tatem | ent covers perio | nd | SCHEDULE A | | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|-----------------------------------------------------------------------------|----|--------------------------------------|----------------------------------------------------------------------|--|
| Payme | ents Received | | | om | 07/01/201 | | CALIFORI 1992 FOR | / | |
| SEE INISTR | UCTIONS ON REVERSE | | | rough | 00/00/00/ | | | /106 | |
| | SLATE MAILER ORGANIZATION: | | | | | | I.D NUMBER | | |
| California ' | Voter Guide | | | | | | 595004 | | |
| (1) | (2) | (3) | | | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYME SUI CAND | NT WA PPORT IDATE | TO INDICATE IF AS RECEIVED TO OR OPPOSE OR MEASURE SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPO | ORT | OPPOSE | | | | |
| 09/20/2018 | Sharlene Duzick for SUSD Board TST - E 2018 | Sharlene Rose Duzick | | | | | 171.00 | 171.00 | |
| | | Other Saugus Elementary School | | | | | | | |
| | Santa Clarita CA 91351 Reference No: | | | | | | | | |
| D8/24/2018 | Shawn Kelly for City Council 2018 | Shawn Kelly | × | , | | | 148.00 | 148.00 | |
| ı | | Other Corona City Council District1 | | | | | | | |
| | Corona CA 92883 Reference No: | | | | | | | | |
| 09/04/2018 | Donald L. Singer | Donald L. Singer | × | , | | | 847.00 | 847.00 | |
| I | | Other San Bernardino Comm Coll Dist #4 | | | | | | | |
| | Redlands CA 92373 Reference No: | | | | | | | | |
| Summa | rv | | | | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of \$100 or More | \$ _ | | | | | | | |
| 2. Amount (Not iter | Received - Payments of Less than \$100 mized) |) \$ | | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | r here and in section on Page 1\$ | i | | | | | | |

| Schedule A | | | | 4 | | | SCHEDULE A | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------|-------------------------------------------------------------------|---------------|--------------------------------------|----------------------------------------------------------------------|--|
| Payme | Payments Received | | | | ent covers perio | CALIFORNIA 10 | | | |
| | | | from | ı | 07/01/201 | 8 | 1992 FOR | M TOI | |
| SEE INSTR | UCTIONS ON REVERSE | | thro | ugh | 09/22/201 | 8 | 92 | 2/106 | |
| | SLATE MAILER ORGANIZATION: | | | | | | I.D NUMBER | | |
| California | Voter Guide | | | | | | 595004 | | |
| (1) | (2) | (3) | | | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT SUPP CANDIDA | OX T WAS ORT (| (b) O INDICATE IF S RECEIVED TO OR OPPOSE OR MEASURE SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPOR | T | OPPOSE | + | | | |
| 09/04/2018 | Sion Roy for SM College Board of Trustee | Sion Roy | Х | | | | 352.00 | 352.00 | |
| ' | | Other Santa Monica College | | | | | | | |
| | Santa Monica CA 90802 Reference No: | | | | | | | | |
| D9/18/2018 | Soto for Moorpark School Board 201 - | Elizabeth Soto | Х | | | | 296.00 | 296.00 | |
| ı | | Other Moorpark Unified School District | | | | | | | |
| | Moorpark CA 93021 Reference No: | | | | | | | | |
| 09/04/2018 | Matt Spokely | Matt Spokely | Х | | | | 187.00 | 187.00 | |
| I | | Other Auburn City Council | | | | | | | |
| | Auburn CA 95603 Reference No: | , and the second | | | | | | | |
| Summa | rv | | | | SUBTOTAL | \$ | | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ <u>.</u> | | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) |)\$ | | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | | | |

| Schedule A Payments Received | | | | nent covers perio | CALIFOR | SCHEDULE A | |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------|----------------------------------------------------------------------|------------|------------|--|
| Payme | ents Received | | from _ | 07/01/2018 | | /1111 | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | h <u>09/22/2018</u> | 39; | 3/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | |
| <u>California</u> | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | State of the state | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | | |
| | | | SUPPORT | OPPOSE | | | |
| 08/20/2018 | Stepper For City Council | Karen G. Stepper | Х | | 516.00 | 516.00 | |
| ' | | Other Danville Town Council | | | | | |
| | Danville CA 94526 Reference No: | | | | | | |
| D8/27/2018 | Steve McShane for Dist 3 City Coun - cil in | Stephen R. McShane | Х | | 180.00 | 180.00 | |
| Ī | | Other Salinas City Council #3 | | | | | |
| | Salinas CA 93901 Reference No: | | | | | | |
| D9/11/2018 | Steven Bradley Cypress City Counci - | Steven Bradley | Х | | 419.00 | 419.00 | |
| ı | | Other Cypress City Council | | | | | |
| | Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ _ | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) | \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | |

| Schedule A Payments Received | | | Stater | ment covers period | CALIFOR | SCHEDULE A | | |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|--|
| . ayınc | nico reconved | | from _ | 07/01/2018 | 1992 FOR | M 401 | | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | h <u>09/22/2018</u> | <u>3</u> 9. | 4/106 | | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | | |
| California ' | Voter Guide | | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT W SUPPOR CANDIDATI | (b) (TO INDICATE IF (AS RECEIVED TO T OR OPPOSE E OR MEASURE N SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | OPPOSE | | | | |
| 09/16/2018 | Sue Kempf for Council 2018 | Sue Kempf | Х | | 268.00 | 268.00 | | |
| • | | Other Laguna Beach City Council | | | | | | |
| | Laguna Beach CA 92651 Reference No: | | | | | | | |
| 08/27/2018 I | Surridge for Orange Unified School Dist | Timothy L. Surridge | х | | 384.00 | 384.00 | | |
| | | Other Orange Unif School District #5 | | | | | | |
| | Orange CA 92869 Reference No: | | | | | | | |
| D9/16/2018 | Susan Longville for District Direc - tor 20 | Susan Longville | х | | 622.00 | 622.00 | | |
| 1 | | Other San Bernardino Muni Water #3 | | | | | | |
| | Grand Terrace CA 92313 Reference No: | | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of \$100 or More | \$_ | | | | | | |
| 2. Amount (Not iter | Received - Payments of Less than \$100 mized) |) \$. | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | r here and in section on Page 1\$ | | | | | | |

| Schedule A Payments Received | | | | nent covers perio | d CALIFOR | SCHEDULE A | | |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|--|
| . ayınc | mo necessaria | | from _ | 07/01/2018 | 1992 FOR | M 401 | | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | h <u>09/22/2018</u> | <u>8</u> 9. | 5/106 | | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | - | | I.D NUMBER | | | |
| | Voter Guide | | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT W SUPPOR CANDIDAT | (b) (TO INDICATE IF (AS RECEIVED TO (T OR OPPOSE E OR MEASURE N SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | OPPOSE | | | | |
| 08/24/2018 I | Suzi Dunkel-Soto for Alhambra City Counc | Suzi Dunkel-Soto | Х | | 222.00 | 222.00 | | |
| Į. | | Other Alhambra City Council #5 | | | | | | |
| | Alhambra CA 91803 Reference No: | | | | | | | |
| D9/11/2018 | Tai Do for City Council | Tai Do | х | | 938.00 | 938.00 | | |
| Ī | | Other Westminster City Council | | | | | | |
| | Hilmar CA 95324 Reference No: | | | | | | | |
| 09/04/2018 | Taxpayers for Gaines | Ted Gaines - R | Х | | 6550.00 | 37285.00 | | |
| I | | Other State Board of Equalization #1 | | | | | | |
| | Willows CA 95988 Reference No: | · | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$10 | 0\$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | | |

| Schedule A Payments Received | | | | ement covers perio | d CALIFOR | SCHEDULE A CALIFORNIA | | |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|--|
| · uy | | | from | 07/01/201 | 8 1992 FO F | RM 401 | | |
| SEE INSTR | UCTIONS ON REVERSE | | throu | gh <u>09/22/201</u> | 89 | 6/106 | | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | | |
| California ' | Voter Guide | | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT N SUPPO CANDIDAT | (b) X TO INDICATE IF WAS RECEIVED TO RT OR OPPOSE TE OR MEASURE IN SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | OPPOSE | | | | |
| 09/04/2018 I | Taxpayers for Gaines | Ted Gaines - R | Х | | 6550.00 | 37285.00 | | |
| ' | | Other State Board of Equalization #1 | | | | | | |
| | Willows CA 95988 Reference No: | | | | | | | |
| D8/24/2018 | Terris Barnes Walters | No on J - Monterey | х | | 559.00 | 559.00 | | |
| ı | | Other No on J - Monterey | | | | | | |
| | San Francisco CA 94104 Reference No: | | | | | | | |
| 09/04/2018 | Terris Barnes Walters | Yes on P (Laguna Beach) | Х | | 268.00 | 268.00 | | |
| ı | | Other Laguna Beach City Measure | | | | | | |
| | San Francisco CA 94104 Reference No: | | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of \$100 or More | \$ <u>-</u> | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) | \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | · | | | | |

| Schedule A | | | | | | SCHEDULE A | | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|--|
| Payme | Payments Received | | | ment covers perio | CALIFORNIA 101 | | | |
| • | | | from _ | 07/01/2018 | 8 1992 FO I | RM 401 | | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | jh <u>09/22/2018</u> | 8 | 97/106 | | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | 3 | | |
| <u>California</u> | Voter Guide | | | | 595004 | | | |
| (1) | (2) | (3) | | | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT W SUPPOR CANDIDAT | (b) K TO INDICATE IF /AS RECEIVED TO ET OR OPPOSE E OR MEASURE N SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | | |
| | | | SUPPORT | OPPOSE | | | | |
| 09/20/2018 | Terris Barnes Walters | Yes on EE (Bonsall) | Х | | 100.00 | 100.00 | | |
| ' | | Other Bonsall Union School Measure | | | | | | |
| | San Francisco CA 94104 Reference No: | | | | | | | |
| 09/20/2018 I | Terris Barnes Walters | Yes on G (LosAl SFID 1) | Х | | 349.00 | 349.00 | | |
| I | | Other Los Alamitos School District Measure | | | | | | |
| | San Francisco CA 94104 Reference No: | | | | | | | |
| 07/19/2018 | The Wayne Johnson Agency | Tony Rackauckas | Х | | 5071.00 | 8971.00 | | |
| I | | Other District Attorney | | | | | | |
| | Sacramento CA 95833 Reference No: | | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | t Received - Payments of \$100 or More | \$_ | | | | | | |
| 2. Amount (Not iter | t Received - Payments of Less than \$10 mized) |) \$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | | |

| Sched Payme | State | ement covers perio | | CALIFORNIA 101 | | | | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------|------------|--------|--------------------------------------|----------------------------------------------------------------------|
| | | | from | 07/01/201 | 8 | 1992 FOR | M TUI | | |
| SEE INISTR | UCTIONS ON REVERSE | | throu | gh <u>09/22/201</u> | 88 | 98 | 3/106 | | |
| | SLATE MAILER ORGANIZATION: | | | | | I.D NUMBER | | | |
| <u>California</u> | Voter Guide | | | | | 595004 | | | |
| (1) | (2) | (3) | | | | (4) | (5) | | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | (b) CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE | | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE |
| | | | SUPPORT | OPPOSE | | | | | |
| 08/30/2018 | Tony Bradenburg for Encinitas Coun - cil | Tony Bradenburg | | | | 183.00 | 183.00 | | |
| | | Other Encinitas City Council | | | | | | | |
| | Encinitas CA 92024 Reference No: | | | | | | | | |
| 09/06/2018 I | Valerie F. Davis for School Board | Valerie F. Davis | х | | | 159.00 | 159.00 | | |
| ı | | Other Fresno Unified School Dst #3 | | | | | | | |
| | Fresno CA 93727 Reference No: | | | | | | | | |
| 09/20/2018 I | Vargas for Brea Council 2014 | Steven Vargas | Х | | | 343.00 | 343.00 | | |
| ı | | Other Brea City Council | | | | | | | |
| | Brea CA 92821 Reference No: | | | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | | |
| 1. Amount | t Received - Payments of \$100 or More | \$ __ | | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$10 |) \$ | | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | er here and in | | | | | | | |

| Schedule A | | | State | ment covers period | SCHEDULE A | | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------|--|
| Payme | ents Received | | from | 07/01/2018 | | /1 / 1 / 1 | |
| SEE INSTR | UCTIONS ON REVERSE | | throug | 00/00/00 | | 9/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | | |
| California ' | Voter Guide | | | | 595004 | | |
| (1) | (2) | (3) | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT W SUPPOR CANDIDAT | (b) CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 09/11/2018 | Venture Stategic,INC | Karen Farrer | Х | | 152.00 | 152.00 | |
| ' | | Other Malibu City Council | | | | | |
| | Irvine CA 92606 Reference No: | | | | | | |
| D9/11/2018 | Vicki Warren for Canyon Lake City Counci | Vicki Warren | х | | 161.00 | 161.00 | |
| Ī | | Other Canyon Lake City Council | | | | | |
| | Menifee CA 92586 Reference No: | | | | | | |
| 09/07/2018 | Richard A. Viczorek | Richard A. Viczorek | Х | | 100.00 | 206.00 | |
| ı | | Other Dana Point City Council 2 | | | | | |
| | Dana Point CA 92629 Reference No: | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$_ | | | | | |
| 2. Amount (Not iter | Received - Payments of Less than \$100 mized) |) \$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | r here and in section on Page 1\$ | | | | | |

| Sched | ιιΙΕ Δ | | | | | | SCHEDULE A | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------|--------|----------------------------------------------------------------------|--|
| Payments Received | | | | Statement covers period | | | CALIFORNIA A | |
| i ayiiic | into Necerveu | | from | 07/01/201 | | | /1111 | |
| SEE INSTR | UCTIONS ON REVERSE | | throu | gh <u>09/22/201</u> | 18 | 10 | 00/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NU | ИBER | | |
| California ' | Voter Guide | _ | | | 59500 | 4 | | |
| (1) | (2) | (3) | | | (4) | | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT I SUPPO CANDIDA | (b) CHECK BOX TO INDICATE IF PAYMENT WAS RECEIVED TO SUPPORT OR OPPOSE CANDIDATE OR MEASURE INCLUDED IN SLATE MAILER | | T D | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | | |
| 09/07/2018 I | Richard A. Viczorek | Richard A. Viczorek | Х | | 106 | .00 | 206.00 | |
| ' | | Other Dana Point City Council 2 | | | | | | |
| | Dana Point CA 92629 Reference No: | | | | | | | |
| 09/06/2018 I | Chad Wanke | Chad Wanke | Х | | 138 | .00 | 138.00 | |
| I | | Other Placentia City Council #4 | | | | | | |
| | Placentia CA 92870 Reference No: | | | | | | | |
| 07/16/2018 | Wapner for Council 2018 | Alan Wapner | Х | | 1083 | .00 | 1083.00 | |
| I | | Other Ontario City Council | | | | | | |
| | Ontario CA 91762 Reference No: | | | | | | | |
| Summa | rv | | | SUBTOTAL | \$ | | | |
| 1. Amount | t Received - Payments of \$100 or More | \$. | | | | | | |
| 2. Amount (Not ite | t Received - Payments of Less than \$100 mized) | 0\$ | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | i | | | | | |

| Schedule A Payments Received | | | | ment covers perio | d CALIEOE | SCHEDULE A | |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|--|
| Payme | rayments Neceived | | | | 1992 FOR | /1111 | |
| | UCTIONS ON REVERSE | | throug | gh <u>09/22/201</u> 8 | | 01/106 | |
| NAME OF S | SLATE MAILER ORGANIZATION: | | | | I.D NUMBER | R | |
| California (1) | Voter Guide (2) | (3) | | | 595004 (4) | (5) | |
| (1) | (2) | (a) | | (b) | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT V SUPPOR CANDIDAT | X TO INDICATE IF VAS RECEIVED TO RT OR OPPOSE TE OR MEASURE IN SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPORT | OPPOSE | | | |
| 07/25/2018 | Wes Speake for Corona City Council 2018 | Wes Speake | | | 278.00 | 278.00 | |
| | | Other Corona City Council | | | | | |
| | Corona CA 92881 Reference No: | | | | | | |
| D9/16/2018 | Westminster Teachers PoliticalActi - on Grp | Jeremy Khalaf | Х | | 170.00 | 170.00 | |
| ı | | Other Westminster School District #5 | | | | | |
| | FountainValley CA 92708 Reference No: | | | | | | |
| 08/20/2018 I | Wheelhouse Stategy Group,LLC | No on M (Santa Cruz) | Х | | 246.00 | 246.00 | |
| ı | | Other No on M (Santa Cruz) | | | | | |
| | Scottsdale AZ 85254 Reference No: | | | | | | |
| Summa | ry | | | SUBTOTAL | \$ | | |
| 1. Amount | Received - Payments of \$100 or More | \$ ₋ | | | | | |
| 2. Amount (Not ite | Received - Payments of Less than \$100 |)\$ | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente | er here and in section on Page 1 | | | | | |

| Schedule A | | | Statement covers period | | | | SCHEDULE A | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------|--------------------------------------------------------------------|----|--------------------------------------|----------------------------------------------------------------------|--|
| Payme | ents Received | | fron | n | 07/01/201 | 8 | 1992 FOR | / | |
| SEE INSTR | UCTIONS ON REVERSE | | | ugh | 00/00/004 | | | 02/106 | |
| | SLATE MAILER ORGANIZATION: | | • | | | | I.D NUMBER | | |
| California ' | Voter Guide | | | | | | 595004 | | |
| (1) | (2) | (3) | | | | | (4) | (5) | |
| DATE RECEIVED | IDENTIFICATION OF PERSONS FROM WHOM \$100 OR MORE HAS BEEN RECEIVED THIS PERIOD (SEE IMPORTANT INSTRUCTIONS ON REVERSE) | (a) NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMEN SUPP | BOX T F WAS ORT ATE (| (b) TO INDICATE IF S RECEIVED TO OR OPPOSE OR MEASURE SLATE MAILER | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE | |
| | | | SUPPOR | T | OPPOSE | | | | |
| 09/20/2018 | Yes 4 Children's Hospitals, Yes on Prop. 4 | | Х | | | | 40000.00 | 40000.00 | |
| • | | Statewide | | | | | | | |
| | Sacramento CA 95814 Reference No: | | | | | | | | |
| D9/21/2018 | Yes 4 Childrens Hospital, | Yes on 4 - Hospital Bond | Х | | | | 40000.00 | 40000.00 | |
| ı | | Other Statewide Proposition #4 | | | | | | | |
| | Sacramento CA 95814 Reference No: | | | | | | | | |
| 09/17/2018 | Yes on Measure B | Yes on B | Х | | | | 1159.00 | 1159.00 | |
| I | | Other Roseville City Measure | | | | | | | |
| | Roseville CA 95678 Reference No: | | | | | | | | |
| Summa | rv | | | | SUBTOTAL | \$ | | | |
| 1. Amount | Received - Payments of \$100 or More | \$_ | | | | | | | |
| 2. Amount (Not ite | Received - Payments of Less than \$100 mized) |) \$ | | | | | | | |
| 3. Total Pa | ayments Received (Line 1 + Line 2) Ente A, Line 1, of the Summary of Payments | er here and in section on Page 1\$ | | | | | | | |

Schedule A **Payments Received**

SCHEDULE A

CALIFORNIA 1992 FORM 07/01/2018 from

through <u>09/22/2018</u>

Statement covers period

103/106

SEE INSTRUCTIONS ON REVERSE
NAME OF SLATE MAILER ORGANIZATION:

595004

\$ 622505.50

I.D NUMBER

| <u>California</u> | Voter Guide | | | | 595004 | |
|-------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|
| (1) | (2) | | | (4) | (5) | |
| DATE | IDENTIFICATION OF PERSONS FROM WHOM | (a) | | (b) | | |
| RECEIVED | SEE IMPORTANT INSTRUCTIONS ON REVERSE) | NAME, OFFICE SOUGHT, AND JURISDICTION OF CANDIDATE/ NAME, JURISDICTION, AND NUMBER OR LETTER OF BALLOT MEASURE SUPPORTED OR OPPOSED (IF DIFFERENT THAN COLUMN 2) | PAYMENT WA SUPPORT CANDIDATE | TO INDICATE IF S RECEIVED TO OR OPPOSE OR MEASURE SLATE MAILER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE AMOUNT RECEIVED SINCE JANUARY 1 PER CANDIDATE |
| | | | SUPPORT | OPPOSE | | |
| 08/17/2018 I | Yxstain Gutierrez for Mayor | Yxstain Gutierrez | х | | 410.00 | 410.00 |
| ı | | Other Moreno Valley Mayor | | | | |
| | Long Beach CA 90802 Reference No: | | | | | |
| 09/04/2018 | Robert Rob Zur Schmiede | Robert Rob Zur Schmiede | | | 268.00 | 268.00 |
| | | | X | | | |
| · | | Other Laguna Beach City Council | | | | |
| | Laguna Beach CA 92651 Reference No: | | | | | |

| Summary | SUBTOTAL |
|--------------------------------------------------------------------------------------------------------------------------------|----------|
| Amount Received - Payments of \$100 or More (Include all Schedule A subtotals)\$ | |
| Amount Received - Payments of Less than \$100 (Not itemized)\$\$ | |
| Total Payments Received (Line 1 + Line 2) Enter here and in Column A, Line 1, of the Summary of Payments section on Page 1 | |

Schedule B Payments Made

Statement covers period from 07/01/2018 CALIFORNIA 1992 FORM 401

SCHEDULE B

| NAME AND STR | EET ADDRESS OF PAYEE | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|-----------------------------|-----------------------------------------------|------------------------|-------------|
| Crummitt & Associates | | Treasurer Services | 1170.00 |
| Long Beach Reference No: | CA 90802 | | |
| Eddie Hernandez for ECE | SD | Refund | 118.00 |
| El Centro Reference No: | CA 92243 | | |
| Jenlax Partners Inc | | Management | 275000.00 |
| Torrance Reference No: | CA 90501 | | |
| No on Prop 10-A Flawed | nitiative That Will Make The Housing Crisis V | /orstefund | 50000.00 |
| Sacramento Reference No: | CA 95814 | | |
| Towne Allpoints | | Direct Mail | 2000.00 |
| Santa Ana Reference No: | CA 92704 | | |
| Yes 4 Childrens Hospital, | | Refund | 16000.00 |
| Sacramento Reference No: | CA 95814 | | |

| Summary | SUBTOTAL | \$ 344288.00 |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|
| 1. Payments of \$100 or More (Include all Schedule B subtotals)\$ | 344288.00 | |
| 2. Payments under \$100 This Period (Not itemized)\$ | 4.90 | |
| 3. Total Payments This Period (Line 1 + Line 2). Enter here and in Column A, Line 2, of the Summary of Payments section on Page 1\$ | 344292.90 | |

Schedule C Persons Receiving \$1,000 Or More

| | SCHEDULE C |
|---------------------------|-----------------------|
| Statement covers period | CALIFORNIA 101 |
| from07/01/2018 | 1992 FORM 40 I |
| through <u>09/22/2018</u> | 105/106 |
| | I.D. NUMBER |
| | 595004 |

SEE INSTRUCTIONS ON REVERSE

NAME OF SLATE MAILER ORGANIZATION:

California Voter Guide

You must identify each individual listed on your Statement of Organization (Form 400) who received, directly or indirectly, \$1,000 or more from the organization during the period. (See instructions on reverse regarding "indirect" payments.)

| NAMES OF INDIVIDUALS RECEIVING \$1,000 OR MORE | AMOUNT THIS PERIOD | CUMULATIVE SINCE JANUARY 1 |
|------------------------------------------------|--------------------|----------------------------|
| Crummitt & Associates | 1170.00 | 4205.00 |

Schedule D Candidates and Measures Not Listed on Schedule A

| | SCHEDULE D |
|---------------------------|-----------------------|
| Statement covers period | CALIFORNIA 101 |
| from07/01/2018 | 1992 FORM 4U I |
| through <u>09/22/2018</u> | 106/106 |
| | I.D. NUMBER |
| | 595004 |

SEE INSTRUCTIONS ON REVERSE

NAME OF SLATE MAILER ORGANIZATION:

California Voter Guide

You must identify each candidate and measure supported or opposed in a slate mailer sent by you during the period for which you did not receive a payment of \$100 or more (either from the candidate or ballot measure committee or from any other person).

| NAME OF CANDIDATE OR MEASURE | CHECK ONE | | JURISDICTION AND OFFICE SOUGHT BY CANDIDATE; |
|------------------------------|-----------|--------|----------------------------------------------------------------------|
| | SUPPORT | OPPOSE | OR JURISDICTION AND BALLOT MEASURE LETTER OR NUMBER |
| Art Montez | Х | | Community Colleage Board Other North Orange Community College #2 No: |